



**ORDINARY WARD COMMITTEE MEETING  
OF WARD 8**

**GEWONE WYKSKOMITEE VERGADERING  
VAN WYK 8**

**MINUTES / NOTULE**

|                      |                                     |
|----------------------|-------------------------------------|
| <b>DATE / DATUM:</b> | <b>18 MAY / MEI 2026</b>            |
| <b>VENUE / PLEK:</b> | <b>HAWSTON LIBRARY / BIBLIOTEEK</b> |
| <b>TIME / TYD:</b>   | <b>18:00</b>                        |

**OVERSTRAND**  
**MUNICIPALITY / MUNISIPALITEIT**  
  
**MINUTES OF AN ORDINARY WARD COMMITTEE MEETING**  
**OF WARD 8**  
  
**HELD AT HAWSTON LIBRARY, HAWSTON**  
**ON 18 MAY 2026, AT 18:00**

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**PRESENT**

**Ward Councillors:**

|                      |                          |
|----------------------|--------------------------|
| Ald Frederick Africa | : Chairperson            |
| Ald E Gillion        | : Deputy Executive Mayor |

**Committee members attended the meeting:**

|                     |                                     |
|---------------------|-------------------------------------|
| Ms Loretta Veldsman | : Pearly Shells                     |
| Mr Thomas Swarts    | : Griqua National Conference        |
| Ms Roxanne Ambrose  | : Fisherhaven Neighbourhood Watch   |
| Mr Marco Dunsdon    | : Overstrand APD                    |
| Mr Raymond Haggard  | : Friends of Bot Estuary & Environs |
| Ms Lavinia Gillion  | : Hawston Neighbourhood Watch       |
| Mr Isai Claasen     | : Hawston Rugby Football Club       |
| Mr Alfred Beukes    | : Hawston Health & Welfare          |

**Officials:**

|             |                              |
|-------------|------------------------------|
| Ms N Mtholo | : Manager: Community Liaison |
|-------------|------------------------------|

**Apologies**

|                   |                                       |
|-------------------|---------------------------------------|
| Mr Dinish Rajpaul | : Fisherhaven Homeowner's Association |
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|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>1.</b>  | <b>OPENING AND WELCOME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|            | <p>The chairperson welcomed those present and the meeting was opened with prayer by Mr Dunsdon.</p> <p>He further introduced Ms Mtholo in her capacity as new Community Liaison Manager at the meeting and provided opportunity for her to give an overview of her role at the Overstrand Municipality.</p> <p>Each member of the ward committee then continued to introduce themselves and provide a short summary of the constituency they represented.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                             |        |
| <b>2.</b>  | <b>IS THE MEETING QUORATED?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
|            | <p>The meeting was quorate with nine members in attendance.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| <b>3.</b>  | <b>ADOPTION OF THE MINUTES OF THE PREVIOUS MEETING:<br/>11 February 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|            | <p>The minutes dated 11 February 2026 were adopted with the following matters arising:</p> <p><b>Item 15: HGF (Hawston Gemeenskaps Forum) REPRESENTATIVES</b></p> <p>The meeting requested information from Hawston Primary school taking up the seat as replacement representative on the ward 8 ward committee. The Chairperson undertook to enquire whether Marzaan obtained the needed feedback from the school. He requested Ms Mtholo to kindly consult with Marzaan.</p> <p><b>Item 7: Roads maintenance plan – gravel &amp; tar – Fisherhaven</b></p> <p>A follow-up was requested from the office of Mr Theo Steenberg's office on the cleaning of the trenches in Fisherhaven considering the upcoming winter season.</p> <p><b>Proposed:</b> Mr R Haggard<br/> <b>Seconded:</b> Ms L Gillion<br/> <b>Noted</b></p> |        |
| <b>4.</b>  | <b>STATEMENT BY THE WARD COUNCILLOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| <b>4.1</b> | <b>Indigent applications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|            | <p>The Chairperson presented the current status of indigent applications received for Ward 8. He reported that Hawston had nine hundred and fourteen approved indigent applications.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| <b>4.2</b> | <b>Cable Theft</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
|            | <p>The Chairperson raised concern over the escalating cable theft and the impact it had in particular recently, after the storm damage that left many households and entire townships without electricity. The Municipality made several attempts to replace the stolen cables and restore the damaged infrastructure as the increase in cable theft worsened the situation. He mentioned the cost the Municipality incurred with the repeated replacement of cables down Chapel street at the Anglican Church which already amounted to R300 000. The chairperson remarked</p>                                                                                                                                                                                                                                               |        |

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|            | <p>that repeated incidents of copper theft happened after the course of the recent storm and that this could be due to the high demand for copper being sold on the black market. He listed the theft over a period of time. He urged ward members to report incidents of theft and to be vigilant in an effort to combat this crime and retain the municipal infrastructure. He stated the importance of protecting municipal assets and explained the financial strain on both the municipal budget and the possibility ratepayers' tariffs increasing when these unnecessary expenses of repeated maintenance occurred. The chairperson informed the meeting that Law Enforcement were actively monitoring the situation and that several role players, both businesspeople buying the stolen items and suspects were investigated. The Chairperson stated the importance of the community's assistance and vigilance in taking responsibility for protecting the infrastructure therefore would call a community meeting where these incidents could be tabled. He reported that almost 30 percent of the overall Infrastructure budget of the Overstrand was spent on repairs as a result of these thefts in Hawston. The Chairperson raised concern that this could lead to municipal overspending for one ward and future non-repair resulting in residents to be without electricity in Hawston. He further informed the meeting that theft of Municipal Infrastructure held a ten-year prison sentence. Therefore, he urged ward members to report matters of theft and damaging of municipal infrastructure vigilantly to Law Enforcement.</p> <p><b>Noted</b></p> |  |
| <b>4.3</b> | <b>Ward Specific Projects (WSP)2025/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|            | <p>The Chairperson reported on the status of the WSP projects for 2025/2026 financial year with the following feedback:</p> <ul style="list-style-type: none"> <li>• R60 000 – Cameras for security – The process was in progress with one part of the order being received and the rest en-route, ready to be put up in collaboration with the Chair's indication of the location for the camera at Farm and the dust road. The aim is for it to be optimally placed to monitor the traffic hotspot at the gravel road. He proposed to provide feedback on the Hawston cameras as soon as they were provided to him.</li> <li>• R62 571 – Speed Bumps – In collaboration with the infrastructure department this project was also in progress with the addition of Sea view and Cloete Street.</li> <li>• R40 000 – The bins were delivered to the schools. The Chairperson conveyed the word of thanks from the schools to the meeting. The two prim wood bins were delivered and were at the yard and would be put up shortly in Fisherhaven.</li> <li>• R216 000 – Cricket Nets, Hawston Sports Grounds – Due to the classification of this project, it could not proceed in the current financial year. The Municipal Asset and Budget Departments proposed certain changes to ensure they met the criteria for Ward Specific Projects. After this correction it could be scheduled as WSP for 2026/2027. The Chairperson explained that only capital projects could be classified as Ward Specific Projects therefore the funding would be applied to do tarring at the Primary School, upgrading in Fisherhaven, some work at the</li> </ul>                          |  |

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|            | <p>footpath at the lagoon and possibly extend it, depending on the cost of the above items.</p> <p>The Chairperson requested confirmation from the committee that WSP for ward 8 for 2026/2027 would be Cricket Nets for Hawston, done as a capital project. Mr A Beukes accepted the proposal and Mr I Claasen seconded. Trees would be procured of the remainder WSP funds at the cricket field side.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>4.4</b> | <b>Top 10 Projects for 2025/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|            | <p>The Chairperson reported the following top 10 projects for 2025/2026:</p> <ul style="list-style-type: none"> <li>• Overstrand LCH services-Upgrading of Informal Settlements projects: R24 million</li> <li>• Electrification of low-cost housing, upgrading of pumpstation and rising mains, replacement of waterpipes for the whole of Overstrand: 12 million.</li> <li>• Upgrading of Mount Pleasant sportsgrounds:12 million</li> <li>• Upgrading of Hawston sports complex:10 million</li> <li>• Still Street new 66 KV-procurement of equipment only:10 million</li> <li>• Ward 3- MVLV upgrade:9 million</li> <li>• Vehicle procurement:8.2 million</li> </ul> <p>The Chairperson raised concern at the budget steering committee that spending thus far was only 40 percent. The proposed spending would be 76 percent.</p> <p>He further indicated the importance of the IDP to determine the capital funding per ward and listed the capital projects for the following 3 years for Ward 8. He informed of the special grant provided by Provincial Government for waterborne connections for Hawston for the next financial year. He will discuss with Ext 3 to wait for this project as apposed to use the budget that would only accommodate 8 households. The circles would be done with the funding available for the next three years.</p> <p><b>Noted</b></p> |  |
| <b>4.5</b> | <b>IDP Priorities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            | <p>The Chairperson informed that if the WSP funding were increased the following items from the IDP could be considered:<br/>CCTV, Sidewalks, traffic calming, upgrade at Thusong.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>4.6</b> | <b>Green Drop Award</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|            | <p>The Chairperson congratulated Veolia on achieving the 2<sup>nd</sup> place in the country at the Green drop wards with 97 percent achieved for their work done at the Hawston water treatment plant.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

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| <b>4.7</b>  | <b>Road reseal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|             | The Chairperson informed the meeting of the resealing of roads progress. He indicated that Seaway, Cul de sac Marine drive was done and Popular still outstanding. The Chairperson informed that an update would be obtained from the infrastructure department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|             | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>4.8</b>  | <b>NERSA Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|             | The Chairperson informed the meeting that NERSA announced a policy revision and that he would provide the ward committee with the information for them to give comments on the proposed policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|             | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>4.9</b>  | <b>Rezoning application of Hawston Business Park</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|             | The Chairperson explained the process of rezoning to the meeting and reminded them the reason for the rezoning application for the Hawston Business Park and the job creation it would create with the building of factories and more. Currently various other rumours were being circulated which were not true.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|             | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>4.10</b> | <b>Feedback on Erven 279 &amp; 634: School title deed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|             | The Chairperson provided the meeting with the feedback from the Municipal Managers office on an appeal received on the deed details of erven 279 and 634. It was responded by the MM office that the two erven were indeed registered for educational purposes and the chairperson was pleased to report that the matter was now concluded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|             | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>4.11</b> | <b>General</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|             | <ul style="list-style-type: none"> <li>The chairperson reported back on the meeting held with ratepayers of Marine drive regarding the concerns they had regarding land leased to the Harries Baai fishing cooperation.</li> <li>A request was received from applicant Mr Willemse for a portion of erf 170 or erf 1 which he wanted for a diesel depot and storage and supply.</li> <li>Received a letter from Hawston Neighborhood Watch saying that the street names and street markings in Hawston Heights required attention.</li> <li>Rezoning application request for the Griqua national development Trust. It expired and the item was prepared to serve before council.</li> <li>The wheelchair-friendly application since 2024 was still in progress, follow-up with the Municipality for the next financial year to be included in the budget.</li> <li>First order received from the supplier for the cameras - Correspondence received from Safety and security department.</li> <li>Stats for unemployment in the Overstrand was at 19 percent.</li> <li>Dust control update would be sent on the WhatsApp group. Would request update from Infrastructure department when they would commence.</li> </ul> |  |

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|            | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>5.</b>  | <b>MINUTES RECEIVED - ORGANIZATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|            | The Chairperson informed all ward committee members to submit their feedback meeting minutes to the Public Liaison Office.                                                                                                                                                                                                                                                                                                                   |  |
|            | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>6.</b>  | <b>WARD SPECIFIC PROJECT INPUT 2026/2027</b>                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|            | The Chairperson requested confirmation from the committee that WSP for ward 8 for 2026/2027 would be Cricket Nets for Hawston, done as a capital project. Mr A Beukes accepted the proposal and Mr I Claasen seconded. Trees would be procured of the remainder WSP funds at the cricket field side.                                                                                                                                         |  |
|            | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>7.</b>  | <b>STORMWATER DRAINS-MAINTENANCE (FISHERHAVEN)</b>                                                                                                                                                                                                                                                                                                                                                                                           |  |
|            | The Chairperson informed that the maintenance plan would be obtained from the infrastructure department.                                                                                                                                                                                                                                                                                                                                     |  |
|            | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>8.</b>  | <b>ROADS MAINTENANCE PLAN-GRAVEL &amp; TARR</b>                                                                                                                                                                                                                                                                                                                                                                                              |  |
|            | The Chairperson informed that the maintenance plan would be obtained from the infrastructure department                                                                                                                                                                                                                                                                                                                                      |  |
|            | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>9.</b>  | <b>ABLUTION BLOCK-PUBLIC SLIPWAY &amp; BINS</b>                                                                                                                                                                                                                                                                                                                                                                                              |  |
|            | Fisherhaven ablution facility needed attention. The opening and closing and maintenance and cleaning were not done timeously. Specifically on Mondays. The Chairperson requested Ms Mtholo to make mention to the correct department that the bins were not cleared regularly and the cleaning of the ablution facility were a challenge and more than often the ablution facility was close and could not be used by members of the public. |  |
|            | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>10.</b> | <b>ALIEN CLEARING - GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|            | Alien Clearing was a continuous problem. Mr Hoggard reported that after communication with Fire department, he did not see any progress or clearing of the plots he reported. The Chairperson undertook to communicate with Mr Hoggard and escalate the matter directly.                                                                                                                                                                     |  |
|            | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>11.</b> | <b>FISHERHAVEN YACHT CLUB-LEASE</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|            | The Chairperson reported that the Fisherhaven Yacht club lease matter was dealt with. Property administration reported that the current lessor had a 15-month exit lease whereafter the lease would become open for application. The Chairperson reported on the electricity challenges at the Yacht Club.                                                                                                                                   |  |
|            | <b>Noted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>12.</b> | <b>HAWSTON RUGBY FIELD USAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                             |  |

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|            | <p>The Chairperson reported back on the use of the Hawston sport field usage. He informed the meeting that the matter was dealt with. SAFA was allowed to use 2 clubs from outside to play. With the challenge of getting promoted to a higher league, LFA was allowed this practice in the Overstrand area as opposed to the Cape Town area. A further challenge was mentioned with the arrangement of Kleinmond rugby club being allowed to use Hawston rugby field for league games. Mention was made that only 4 games would be played on Hawston and 4 at Mount Pleasant but it was seen that all the games were played on the Hawston sports field. The Chairperson would take the matter up with Mr Stali.</p> <p><b>Noted</b></p>                                                                           |  |
| <b>13.</b> | <b>SOLID WASTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|            | <p>Solid waste and illegal dumping remained a huge challenge in ward 8. Mr Beukes reported that even contractors illegally dumped their building and other rubble. The Chairperson requested members to take photos when they witnessed these activities and to report it in a collective effort to combat illegal dumping.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>14.</b> | <b>AUCTION OF ERVEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|            | <p>The Chairperson informed that feedback on the auction on erven would be discussed at a public meeting as previously stated in the ward committee meeting.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <b>15.</b> | <b>SUPPORT FOR HOUSEHOLDS AFFECTED BY FIRE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|            | <p>The Municipality assisted in the households affected by fires when 5 or more houses were affected. The Chairperson indicated that for individual households when it did not meet council criteria, him and Ald Gillion assisted where they could with donation requests. Ald Gillion reminded ward committee members that residents as owners of their property were responsible for repairs and maintenance of their property in cases like these. She raised concern that during incidents homeowners expect councilors to assist when the correct measure would be to make property insurance claims. She further informed that assistance from the councilors was given with care funds or mayoral funds and was for individual cases where families were unable to afford repairs..</p> <p><b>Noted</b></p> |  |
| <b>16.</b> | <b>HGF (Hawston Gemeenskaps Forum) REPRESENTATIVES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|            | <p>The Chairperson informed the meeting that this was discussed under matters arising.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>17.</b> | <b>GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|            | <p>Mr Hoggard made an enquiry regarding the 107 plots that were appointed recently he only saw a few houses built. The Chairperson indicated that building was slow as a result of financial constraints. He indicated that a status report could be obtained to verify the totals of beneficiaries who indicated affordability challenges.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

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|            | <p>Concerns about the road at between Fisherhaven and Hawston were discussed and the chairperson would get information on the matter and revert back to the meeting.</p> <p>Mr Dunsdon explains the various challenges in Hawston with regards to wheelchair friendly sidewalks. The Chairperson reported that this plan was in progress including Mr Dunsdon's suggestions.</p> <p>The Chairperson requested members to give the pothole locations through on WhatsApp group. He reminded members that due to weather challenges and the fact that there was no tender, staff constraints were a challenge for pothole maintenance.</p> <p>He further requested Ms Mtholo to report the request for no-dumping signs in Hawston.</p> <p>Ms Veldsman reported the challenge with electricity outages in her area. The Chairperson informed that he would report this matter.</p> <p><b>Noted</b></p> |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>17.</b> | <b>AGENDA ITEMS FOR NEXT MEETING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|            | <p>Ward Committee members to submit items for the next agenda directly to the Ward Councillor or to the Public Liaison office.</p> <p><b>Noted</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
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| 18. | <b>NOTICES</b>                                                 |  |
|     | NONE                                                           |  |
|     | <b>Noted</b>                                                   |  |
|     |                                                                |  |
| 19. | <b>DATE OF NEXT MEETING</b>                                    |  |
|     | The next meeting would be a site visit scheduled in June 2026. |  |
|     | <b>Noted</b>                                                   |  |
|     |                                                                |  |
| 20. | <b>CLOSURE</b>                                                 |  |
|     | Meeting closed at 19:55.                                       |  |
|     | <b>Noted</b>                                                   |  |