



**PUBLIC WARD COMMITTEE MEETING
OF WARD 8**

**OPENBARE WYKSKOMITEE VERGADERING
VAN WYK 8**

AGENDA

DATE / DATUM: 10 NOVEMBER 2025
**VENUE / PLEK: FISHERHAVEN ACADEMY,
FISHERHAVEN**
TIME / TYD: 18:00



**PUBLIC WARD COMMITTEE MEETING /
OPENBARE WYKSKOMITEE VERGADERING:
WARD 8 / WYK 8**

MUNISIPALITEIT OVERSTRAND MUNICIPALITY

NOTICE TO THE WARD COUNCILLOR AND WARD COMMITTEE MEMBERS

Notice is hereby given that a Public Ward Committee meeting of Ward 8 will be held on Monday, 10 November 2025 at Fisherhaven Academy, Fisherhaven at 18:00 for ward committee members, to consider the items set out in the attached agenda.

**R LOUW
DIVISIONAL MANAGER: STRATEGIC SUPPORT SERVICES**

KENNISGEWING AAN DIE WYKSRAADSLID EN WYKSKOMITEELEDE

Kennis geskied hiermee dat 'n Openbare Wykskomiteevergadering van Wyk 8 gehou sal word op Maandag, 10 November 2025 te Fisherhaven Akademie, Fisherhaven om 18:00 vir wykskomiteelede, vir oorweging van die items op die meegaande agenda.

**R LOUW
AFDELINGSBESTUURDER: STRATEGIESE ONDERSTEUNINGSDIENSTE**

WARD COMMITTEE

Ward Councillor:

- Ald Arnie Africa : Chairperson

Members of the Committee:

- Ms Loreta Veldsman : Pearly Shells
- Mr Thomas Swarts : Griqua National Conference
- Ms Roxanne Ambrose : Fisherhaven Neighbourhood Watch
- Mr Dinish Rajpaul : Fisherhaven HOA
- Mr Marco Dunsdon : Overstrand APD (secundus)
- Mr Raymond Haggard : Friends of Bot Estuary & Environs
- Vacant : Catapult Foundation
- Ms Lavinia Gillion : Hawston Neighbourhood Watch
- Mr Isai Claasen : Hawston Rugby Football Club
- Mr Alfred Beukes : Hawston Health & Welfare Organization



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WARD / WYK 8

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- 1. OPENING AND WELCOME**
- 2. IS THE MEETING QUORATED?**
- 3. ADOPTION OF THE MINUTES OF THE PREVIOUS MEETINGS**
 - 15 September 2025
 - 03 November 2025
- 4. STATEMENT BY THE WARD COUNCILLOR**
- 5. SITE VISIT PRESENTATIONS**
- 6. REVIEW OF THE WARD IDP PRIORITIES FOR 2026/27**
- 7. RELOCATION – RUBBISH DEPOT TO CNR FARM & CHINA MARAIS (D Rajpaul)**
- 8. REHABILITATION – DAMAGED ROADS & STORMWATER DRAINS (D Rajpaul)**
- 9. UPDATE – CCTV CAMERAS (D Rajpaul)**
- 10. WSP 2025/26 - FEEDBACK**
- 11. FEEDBACK – VARIOUS PROJECTS - CAPITAL & OPERATIONAL**
- 12. WSP 2026/2027**

13. ERF 407

14. AUCTION LAND

15. AGENDA ITEMS FOR NEXT MEETING

16. NOTICES

17. DATE OF NEXT MEETING

Will be communicated as soon as it has been finalized.

18. CLOSURE