



**WARD COMMITTEE MEETING /
WYKSKOMITEE VERGADERING:
WARD 6 / WYK 6**

MUNISIPALITEIT OVERSTRAND MUNICIPALITY

NOTICE TO THE WARD COUNCILLOR AND WARD COMMITTEE MEMBERS

Notice is hereby given that a Ward Committee Meeting of Ward 6 will be held on Wednesday, 10 September 2025 in the Zwelihle Community Hall, Zwelihle at 18:00 to consider the items set out in the attached agenda.

**R LOUW
DIVISIONAL MANAGER: STRATEGIC SUPPORT SERVICES**

KENNISGEWING AAN DIE WYKSRAADSLID EN WYKSKOMITEE LEDE

Kennis geskied hiermee dat 'n Wykskomiteevergadering van Wyk 6 Woensdag, 10 September 2025 gehou word in die Zwelihle Gemeenskapsaal, Zwelihle om 18:00 vir oorweging van die items op die meegaande agenda.

**R LOUW
AFDELINGSBESTUURDER: STRATEGIESE ONDERSTEUNINGSDIENSTE**

WARD COMMITTEE

Ward Councillor:

- Cllr Vuyisani Bandeza : Chairperson

Members of the Committee:

- Ms Sizani P Mephias : Dubai Informal Settlement
- Mr Amos Rolobana : Lukhanyo Primary School
- Mr Pual Dyantyi : Zwelihle Hostels
- Mr Luthando Mshenxiswa : Tsepe-tsepe Informal Settlement
- Mr Thembani Mcinjana : Peach Houses
- Ms Smangelo Xolo : Overstrand Assosiation People with Disabalities
- Ms Khuselwa Macingwe : Mshenxiswa Village
- Ms Babalwa Xhinti : Die Vrou Aksie Groep
- Mr Vusumzi Tshona : Zwelihle Local Football Club



**WARD COMMITTEE MEETING /
WYKSKOMITEE VERGADERING:
WARD 6 / WYK 6
DATE / DATUM: 10 SEPTEMBER 2025
TIME / TYD: 18:00**

AGENDA / AGENDA

- 1. OPENING AND WELCOME**
- 2. IS THE MEETING QUORATED?**
- 3. ADOPTION OF THE MINUTES OF THE PREVIOUS MEETING**
- 4. MATTERS ARISING FROM PREVIOUS MEETINGS**
 - **Upgrading of Zwelihle Hostel**
 - **Ward 6 high mast lights**
- 5. WATER AND ELECTRICITY STANDS FOR THE PEOPLE OF SCHULPHOEK INFORMAL SETTLEMENT**
- 6. RELOCATION OF PEACH HOUSE RESIDENTS AFFECTED BY ABAGOLD FARMING**
- 7. REBUILDING WHITE CITY HOUSE**
- 8. BUILDING OF ZWELIHLE SPORTS INDOOR COMPLEX**
- 9. FORMALISATION OF THAMBO INFORMAL SETTLEMENT**
- 10. TRAFFIC CALMING**
- 11. WARD SPECIFIC PROJECTS 2025/26**
- 12. IDP REVIEW 2026/27**
- 13. AGENDA ITEMS FOR NEXT MEETING**
- 14. NOTICES**
- 15. DATE OF NEXT MEETING**
Will be communicated as soon as it is finalised.
- 16. CLOSURE**