



**WARD COMMITTEE MEETING /  
WYKSKOMITEE VERGADERING:  
WARD 6 / WYK 6**

**MUNISIPALITEIT OVERSTRAND MUNICIPALITY**

**NOTICE TO THE WARD COUNCILLOR AND WARD COMMITTEE MEMBERS**

Notice is hereby given that a Ward Committee Meeting of Ward 6 will be held on Tuesday, 02 June 2026 in the Zwelihle Community Hall, Zwelihle at 18:00 to consider the items set out in the attached agenda.

**N MTHOLO  
MANAGER: COMMUNITY LIAISON**

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**KENNISGEWING AAN DIE WYKSRAADSLID EN WYKSKOMITEE LEDE**

Kennis geskied hiermee dat 'n Wykskomiteevergadering van Wyk 6 Dinsdag, 02 Junie 2026 gehou word in die Zwelihle Gemeenskapsaal, Zwelihle om 18:00 vir oorweging van die items op die meegaande agenda.

**N MTHOLO  
BESTUURDER: PUBLIEKE SKAKELING**

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**WARD COMMITTEE**

**Ward Councillor:**

- Cllr Vuyisani Bandeza : Chairperson

**Members of the Committee:**

- Ms Sizani P Mephias : Dubai Informal Settlement  
- Mr Amos Rolobana : Lukhanyo Primary School  
- Mr Pual Dyantyi : Zwelihle Hostels  
- Mr Luthando Mshenxiswa : Tsepe-tsepe Informal Settlement  
- Mr Thembanjani Mcinjana : Peach Houses  
- Ms Smangelo Xolo : Overstrand Association People with Disabilities  
- Ms Khuselwa Macingwe : Mshenxiswa Village  
- Ms Babalwa Xhinti : Die Vrou Aksie Groep  
- Mr Vusumzi Tshona : Zwelihle Local Football Club



**PUBLIC WARD COMMITTEE MEETING /  
PUBLIEKE WYKSKOMITEE VERGADERING:**

**WARD 6 / WYK 6**

**DATE / DATUM: 02 JUNE / JUNIE 2026**

**TIME / TYD: 18:00**

**AGENDA / AGENDA**

1. **OPENING AND WELCOME**
2. **IS THE MEETING QUORATED?**
3. **ADOPTION OF THE MINUTES OF THE PREVIOUS MEETING**
4. **MATTERS ARISING FROM PREVIOUS MEETINGS**
5. **WARD SPECIFIC PROJECTS 2026/27**
6. **STANDING ITEMS:**
  - **WATER AND ELECTRICITY STANDS FOR THE PEOPLE OF SCHULPHOEK INFORMAL SETTLEMENT**
  - **RELOCATION OF PEACH HOUSE RESIDENTS AFFECTED BY ABAGOLD FARMING**
  - **REBUILDING WHITE CITY HOUSE**
  - **BUILDING OF ZWELIHLE SPORTS INDOOR COMPLEX**
  - **FORMALISATION OF THAMBO INFORMAL SETTLEMENT**
7. **AGENDA ITEMS FOR NEXT MEETING**
8. **NOTICES**
9. **DATE OF NEXT MEETING**  
**Will be communicated as soon as it is finalised.**
10. **CLOSURE**