Intetho Yokumiselwa – USodolophu Ophetheyo WaseOverstrand

Intlanganiso yokuqala yeBhunga · 19 kweyeNkanga 2026 · iMunicipal Auditorium, eHermanus

1. Ukuvula nokubulela

Somlomo, [uSodolophu oPhetheyo ophumayo], Sekela Sodolophu, Mphathi kaMasipala, ooceba bawo onke amaqela, zindwendwe ezihloniphekileyo — kwaye ngaphezu kwako konke — bahlali baseOverstrand.

Goeiemôre. Molweni. Good morning.

Ndimi apha ndithobekile. Kwiiveki ezimbini ezidlulileyo nangaphezulu, ngomhla we-4 kweyeNkanga, abantu balo mmandla baya kuvota baza babeka ithemba labo kuthi. Namhlanje ndiyalamkela elo themba, kwaye kunye nalo uxanduva endingalujongeli phantsi.

Kuye wonke umvoti owema emgceni — nokuba wandivotela okanye akandivotelanga — enkosi. Nenze inxaxheba yenu. Ngoku lithuba lethu lokwenza eyethu.

Ndifuna ukubulela abo bandandulelayo ngeminyaka yenkonzo yabo kulo masipala. Ubunkokeli kurhulumente wasekhaya bunzima kwaye buhlala bungabulelwa, kwaye ndiyawuhlonipha umsebenzi owenziweyo.

Kumagosa kaMasipala waseOverstrand: ningabantu abagcina amanzi eqhuba, izibane zikhanya neendlela zivulekile. Kunyaka-mali ophelileyo, iCandelo leeNkonzo zeziSeko zoPhuhliso lodwa lisabele **kwizikhalazo nezicelo ezingaphezu kwama-91 000**, ngeqela labasebenzi abangaphantsi kwama-300. Ndiyazi ukuba ninako ukwenza ntoni. Ndiyazingca ngokunikhokela.

Ndifuna kwakhona ukwamkela **amalungu angaphambili eBhunga leDolophu loLutsha laseOverstrand** asinxulumene nathi

namhlanje. Ningubungqina boko eyakunika kona le nkqubo kulo mmandla, kwaye ndiza kucela uncedo lwenu njengoko siyibuyisela kwisizukulwana esitsha.

Kwaye kumfazi wam, uMary-Anne, nakoonyana bethu, uHunter noClinton: enkosi ngokwabelana ngam neewadi ezilishumi elinesihlanu namawaka abahlali. Akukho nanye kwezi zinto ebinokwenzeka ngaphandle kwenu.

> *[Amanqaku esithethi — cacisa ngamazwi akho:]*
> *UHunter: amava eklasi yakhe ngokuba notata osezopolitiko*
> *UClinton: ubuhlobo bezopolitiko abufumeneyo*
> *UMary-Anne: umdla wakhe omtsha wokuba nenxaxheba kunyulo*

2. Kutheni ndisebenza

IHermanus ilikhaya lam iminyaka engama-25. Ndafika apha ndingumfana oneminyaka engama-25, emva kokuthengisa ishishini lam eBloemfontein, ndaza ndaqala ishishini lam lokuqala eHermanus ndinethemba elikhulu nje kuphela. Ekuhambeni kweminyaka, ndakhulisa ishishini elincinci lezolonwabo nemidlalo yokuzonwabisa laba yinkampani yesizwe. Ndaqhuba izindlu zeendwendwe, emva koko ihotele. Ndandingusihlalo wegumbi lezorhwebo, weHermanus Tourism, weKleinmond Tourism nowe-Whale Coast Business Forum.

Andingenanga kwezopolitiko ngo-2021 ngenxa yomvuzo okanye yesikhundla. Ndingene kuzo kuba ndikholelwa ukuba izakhono ezakha ishishini — ukucwangcisa, uqeqesho, ukuphendula ngayo yonke irandi — zifanele kwindlela esizilawula ngayo iidolophu zethu.

Kwiminyaka emihlanu ndililungu leKomiti kaSodolophu elijongene neeNkonzo zeziSeko zoPhuhliso, ndafunda ukuba kukho ntoni phantsi kwezitrato zethu: imibhobho, iimpompo, amachibi okugcina amanzi, imijelo yamanzi emvula. Ndafunda ukuba owona msebenzi ubalulekileyo owenziwa ngumasipala uhlala ungabonakali — de uwe.

Le yindlela endiza kujonga ngayo kule ofisi. **Umasipala asiloqonga**

lezopolitiko. Ngumbutho wokuhambisa iinkonzo, kwaye abathengi bawo nini.

3. Into enisixelele yona

Eli phulo aliqhutywanga ukusuka eofisini. Liqhutywe kumagumbi okuhlala, kwiiholo zeecawe, kwiistoep zasefama nakwiikona zezitrato.

Ndahlala nabantu abadala eZwelihle sisela iti sitya nekeyiki. Sadibana nabahlali base-Onrus Manor, ababenolwazi olungaphezulu kunabezopolitiko abaninzi endibaziyo. Saba neentlanganiso emakhayeni eVoëlklip naseVermont. Sahamba eStanford's Cove nabantu baseDe Kelders. Ndaqhuba kuzo zonke izitrato kwiidolophu nakwimimandla emininzi, njengeFisherhaven. Ndaqhuba eGansbaai nabahlali ababefuna ukundibonisa, kungekuphela nje ukundixelela, okwakungalunganga. Sahlala nabahlawuli-zirhafu basePringle Bay kwincoko enzima nenyanisekileyo. Sema kunye namafama aseBaardskeerdersbos naseStrandveld. Kwiinyanga ezingaphambi kolu nyulo, ndaya **kwiintlanganiso ezimalunga nama-240** namawaka abahlali kuyo yonke iOverstrand, abandimemela emakhayeni abo, kwiiholo nakwiindawo zabo. Ezo ncoko zandilungiselela le mini. Into endiyifundileyo kuzo, nento enindixelele yona, iya kuhlala nam kwaye iya kukhokela indlela endiza kulawula ngayo kwiminyaka emihlanu ezayo.

Kwaye kuzo zonke iindawo endaya kuzo, ndeva umyalezo omnye ngeelwimi ezahlukeneyo: *siyayithanda le ndawo, kodwa sifuna isebenze ngcono.*

Abaninzi kuni ninyaniseke ngokwaneleyo ukuba nivume ukuba sinobomi obulungileyo apha, xa kuthelekiswa neendawo ezininzi zelizwe lethu. Kodwa nanicacile kwanento enye: **asinakukwazi ukubuyela umva.**

Sifuna amanzi angavuzi ngaphambi kokuba afike kwiimpompo zethu. Iindlela ezingagcwali manzi xa kunetha imvula. Izindlu abantwana

bethu abanokuzifikelela ngokwenene. Umbane esinokuthembela kuwo. Imisebenzi egcina ulutsha lwethu apha. Kwaye umasipala omameleyo — kungekuphela nje kanye kwiminyaka emihlanu, kodwa veki nganye.

Eso sisigunyaziso. Ndiza kunixelela ke ukuba siza kusifezekisa njani.

4. Imiba ebalulekileyo — nendlela esiza kuyisombulula ngayo

Mandinyaniseke kuni kwasekuqaleni: **azikho izisombululo ezikhawulezayo.** Uninzi lwezi ngxaki luthathe amashumi eminyaka ukwakheka, kwaye aziyi kunyamalala kumjikelo omnye wohlahlo-lwabiwo-mali okanye kwikota enye. Into endinokuyithembisa kukuba siza kuqala ngoku, sihlale kwindlela, kwaye ngokuthe ngcembe sizilawule. Lo ngumsebenzi wexesha elide, kwaye siza kuwenza ngokufanelekileyo.

Amanzi: lungisa esinako, qinisekisa esikufunayo

Into yethu yokuqala ebalulekileyo ngamanzi. Masiqale ngento esiyenza kakuhle: kuhlolo lwesizwe lweBlue Drop, iOverstrand yabizwa ngokuba **ligunya leenkonzo zamanzi elisebenza kakuhle kunawo onke eMzantsi Afrika**. Umgangatho wamanzi ethu okusela asiyongxaki. Imibhobho ewathwalayo yingxaki. Amaninzi kakhulu alahleka kwimibhobho emidala — xa esiya kumachibi okugcina amanzi naxa esiya emakhayeni enu. Yonke ilitha evuzayo ngamanzi esiwahlawulele ukuba ahlanjululwe aze ampompwe, kwaye ngamanzi esingenakukwazi ukuwalahlekisa kunyaka wembalela.

Ngoko ke olu lawulo luya **kubekela bucala imali yesicwangciso esikhulu sokutshintsha imibhobho nokuphucula amachibi okugcina amanzi**, siqale ngemigca eqhele ukonakala kakhulu. Ingxelo yeziseko zophuhliso eza phambi kweBhunga minyaka le ayisayi kuphinda ibhalwe nje ize igcinwe. Iya kuba sisicwangciso sethu somsebenzi.

Kwixesha elide, siqalile uphononongo lokwenzeka kokucoca amanzi olwandle eGreater Hermanus. Mandicace ngento ethethwa yile nto: **linyathelo lokuqala.** Akukho sityalo siya kwakhiwa, kwaye akukho mali iya kubekwa bucala, ngaphandle kwesigqibo esipheleleyo nesicacileyo seli Bhunga — esiya kulinganisa iindleko kwikhaya ngalinye.

Amanzi emvula neendlela: inyathelo ngenyathelo

Phantse kuzo zonke iintlanganiso zoluntu, kwavela umba wamanzi emvula. Abahlali baseFisherhaven, eSandbaai, eGansbaai nakwezinye iindawo bebebukele izitrato ezifanayo zigcwala amanzi, unyaka nonyaka. Ezinye zezo projekthi zahlala zibekwe ecaleni ixesha elide kakhulu.

Sele siyonyusile imali yamanzi emvula. Ngoku kuya kufuneka **siphinde kabini amandla okugcina nokulungisa kwiindawo ezaziwayo ezineengxaki** size somelezise inkqubo yokucoca, kuba umjelo ocociweyo ngoMdumba uthintela indlu egcwala amanzi ngeSilimela. Njengoko ndatshoyo eFisherhaven: **siza kuyitya le ndlovu iqhekeza ngeqhekeza.**

(Ukhetho) Kwiindlela zethu, **siza kuqhubeka sityhalela iphondo malunga ne-R43**, kuquka iimpambano ezikhuselekileyo ezinjengeLynx ne-R43 eVermont. Kwaye siza kwakhela abantu, kungekuphela nje iimoto, ngeendlela zokuhamba ngeenyawo, iindlela zebhayisekile neendlela ezifikelelekayo zabantu abadala nabahlali abakhubazekileyo. I-7th Street eVoëlklip nayo ifuna isisombululo esisisigxina — ibe yintloko ebuhlungu koosodolophu abaliqela phambi kwam.

Izindlu: ikhaya lesizukulwana esizayo

Indlela yethu yangoku yezindlu ayizinzanga, kwaye ishiya ngaphandle inxalenye enkulu yoluntu lwethu. Ootitshala, abongikazi, amapolisa, ulutsha olusebenzayo neentsapho ezintsha **bafumana umvuzo omninzi kakhulu ukuba bafumane indlu exhaswayo, kodwa umncinci kakhulu ukuba bathenge indlu ngexabiso**

lemarike.

Amanani ezikolweni zethu asixelela ukuba iOverstrand inabantu abancinci kakhulu kunokuba abantu becinga. Ukuba asibacwangciseli olo lutsha, luya kuhamba. Eli Bhunga liya kuphinda lijonge umba wezindlu — ngokomthetho, kodwa ngeengcinga ezintsha — kuquka umhlaba okwindawo efanelekileyo wabathengi bokuqala, intsebenziswano nabaphuhlisi, nokukhawuleziswa kokuvunywa kwezicwangciso kwabo bangafumani ncedo lukarhulumente kwaye bengakwazi ukuthenga kwimarike.

Umbane: umbane onokuthenjwa wedolophu nefama

Xa iziseko zophuhliso zika-Eskom zawayo eGansbaai nakwiindawo zasemaphandleni zaseOverstrand, **abahlali abaphantse babe ngama-6 000 basayina isicelo sethu**, saza sasisa kubaphathiswa besizwe. Ezinye iifama zahlala iiveki ezintandathu zingenambane. Loo nto ayinakuba yinto eqhelekileyo.

Siza kuqhubeka sibamba u-Eskom ukuba aphendule apho anika khona abahlali bethu umbane ngqo, kwaye siza kutyala imali kwinethiwekhi yethu ukuze iindawo esizinika umbane zihlale zomelele.

Uqoqosho nemisebenzi: sivulelekile kwishishini, sivulelekile kuye wonke umntu

Ukhenketho lusentliziyweni yethu, kodwa alunakuba kuphela kwento esixhasayo. Amafama ethu angumqolo woqoqosho lwasemaphandleni, kwaye ndizibophelele ekudibaneni noluntu lwamafama rhoqo kwikota. Amacandelo ethu okuloba, okufuya iintlanzi nee-abalone (iperlemoen) luqoqosho oluhlaza okwesibhakabhaka (blue economy) lolu nxweme. Ndicele intlanganiso noMphathiswa wesizwe ojongene nokuloba, kwaye icandelo ngalinye liya kuba nendawo kuloo tafile.

Kwiilokishi zethu, siza kuqalisa **iipaseji zoqoqosho neendawo zorhwebo ezenziwe ngeekhonteyina**, ukuze abarhwebi abancinci

basebenze kwiindawo ezifanelekileyo, ezikhuselekileyo nezineenkonzo.

Siza kulungiselela kwanokukhula **kwezindlu eziqeshwa ixesha elifutshane**. Izindlu zeendwendwe ne-Airbnb ayingoyo ingxaki. Uxinzelelo eziluzisa kwiinkonzo ezabelwana ngazo — amanzi, inkunkuma, iindlela — luyingxaki, kwaye imithetho kamasipala kufuneka ihambisane nalo.

Ukhuseleko, abantu abadala nolutsha lwethu

Idolophu yomelele kuphela njengabahlali bayo abasesichengeni. **Abantu bethu abadala bafuna ingqalelo engaphezulu kakhulu** kunale abayinikwe ngulo masipala. Uluntu olufana neZwelihle, oluye lwakhula kakhulu, lufuna iindawo ezivulekileyo neziko loluntu elibuyisela imvakalelo yokuba yinxalenye — kwaye ndizimisele ukuqhubela phambili ezo ngcebiso zoluntu lwethu.

Siza kusebenza sibambene ngezandla **namapolisa (iSAPS), imibutho yokujonga iindawo zokuhlala necandelo labucala lokhuseleko**, size somelezise ezethu iinkonzo zokunyanzeliswa komthetho. Kwaye njengoko ixesha leeholide likufutshane, amalwandle ethu, amachibi olwandle neendawo ezivulekileyo ziya kulungela — zicocekile, zikhuselekile kwaye zinyamekelwe. Kufuneka ndivume ukuba izibonelelo kumalwandle amaninzi kuyo yonke iOverstrand azikho kumgangatho ofanelekileyo. Zisenokungalungiswa zonke kweli xesha, kodwa zifuna ingqalelo engxamisekileyo.

Okusingqongileyo: isizathu sokuba abantu beze

I-fynbos, amawa, iminenga namachibi aselunxwemeni asiyiyo imihombiso. Luqoqosho lwethu nelifa lethu. Siza kukhusela imithi yethu nemimandla eluhlaza, sisebenze nemibutho yabahlawuli-zirhafu kwizicwangciso zexesha elide zokusingqongileyo, size siphande ngokunciphisa iiplastiki ezisetyenziswa kanye ngendlela esemthethweni nesebenzayo. Indawo egciniweyo yendalo iFernkloof, kunye nemisebenzi nendima yeBhodi yeNgcebiso yaseFernkloof, nazo

kufuneka ziphinde zijongwe. Uluntu lwethu lufanele lukhokele apho sisilela khona, nokuba kungabasebenzi okanye kubuchule. Uluntu lwethu lufuna ukuba nenxaxheba, kwaye kufuneka siyenze lula loo nkqubo.

5. Indlela esiza kulawula ngayo

Akukho nasinye kwezi zisombululo siya kusebenza ukuba indlela esilawula ngayo ihlala ifana. Ngoko ke **mandenze izithembiso ezintlanu** malunga nendlela le ofisi eza kusebenza ngayo.

Okokuqala, ukuvuleleka. Iintlanganiso zeBhunga zezoluntu, kodwa bambalwa kakhulu abahlali abazi nokuba zenzeka nini. Siza kupapasha imihla yeentlanganiso ngokucacileyo nangexesha elide ngaphambili. Ndiza kucela uSomlomo ukuba yonke intlanganiso yeBhunga neyeKomiti yeWadi isasazwe, ukuze nibone ngokwenu ukuba izigqibo ngemali yenu zenziwa njani. Ndiza kucela kwakhona ukuba **iBhunga ngokwalo lihambe.** Ngamaxesha athile, siza kubamba iintlanganiso zeBhunga kwingingqi enkulu yaseGansbaai nakwingingqi enkulu yaseKleinmond naseBetty's Bay, ukuze ulawulo luze ebantwini, kungekuphela nje ngenye indlela.

Okwesibini, ukufikeleleka. Andiyi kukhokela ndisemva kwedesika. **Kanye ngenyanga, siza kuba noLwesibini loLuntu** kwidolophu eyahlukileyo yaseOverstrand, apho nawuphi na umhlali enokuza aphakamise umba ngqo. Iintlanganiso zasemakhayeni, ukuhambahamba noluntu nokutyelela iindawo kuya kuqhubeka. Ukuba uyandimema, ndiza kuza.

Okwesithathu, ulawulo olunikwe amandla okuhambisa iinkonzo. Kaninzi kakhulu, amagosa athwala uxanduva ngaphandle kwegunya lokwenza. Siza kuphononongа ngokupheleleyo isakhiwo sabasebenzi bakamasipala (i-organogram), ukuze abantu abasondele kakhulu kwingxaki bakwazi ukuyisombulula. Siza kujonga kwanenkqubo **yokwabela amandla olawulo kwiindawo ngeendawo**, ukusondeza iinkonzo nokwenziwa kwezigqibo kwidolophu nganye, ngokohlahlo-lwabiwo-mali esinalo. Kwaye siza

kuqhubeka sisebenzisa inkqubo yeCollaborator, ukuze isikhalazo ngasinye sifumane inombolo yesalathiso kwaye konke ukulibaziseka kulandelwe.

Okwesine, ingqibelelo. Yonke irandi kulo masipala ngeyabahlali. Ndizimisele ukumema amagumbi ezorhwebo neminye imibutho kwingxoxo ephambi kohlahlo-lwabiwo-mali. Ewe, uyilo lohlahlo-lwabiwo-mali luya kuvulelwa uluntu ukuba luthathe inxaxheba, kodwa xa sifika kwelo nqanaba, thina noluntu kufuneka sele siyiqonda into ezama ukuyifezekisa lolo hlahlo-lwabiwo-mali.

Okwesihlanu, inxaxheba yoluntu — kwaye oku kufuna sonke. Kuzo zonke iintlanganiso endaya kuzo ngeli phulo, nokuba bekukho abantu abahlanu egumbini okanye abangamakhulu amahlanu, ndibuze umbuzo omnye: ngubani apha osele ethathe inxaxheba kwi-IDP, kwinkqubo yohlahlo-lwabiwo-mali, kwiSakhelo soPhuhliso lweNdawo, okanye kuyo nayiphi na inkqubo yoluntu yeBhunga? Kwiholo egcweleyo, bekunqabile ukubona **izandla ezingaphezu kwezimbini okanye ezintathu ziphakama.**

Oku akukokugxeka. Kungumngeni — kumasipala nakuye wonke umhlali. Siza kwenza konke okusemandleni ethu ukwenza inxaxheba ibe lula, icace kwaye ifikeleleke ngakumbi kunangaphambili. Ukusasazwa kweentlanganiso zeBhunga nezeKomiti yeWadi linyathelo elinye elinjalo. Ndinethemba lokuba kuya kuzisa umsebenzi weli Bhunga ngqo emakhayeni enu, ukuze ukwazi okwenzekayo kungaxhomekeki ekubeni ukhona egumbini. Kodwa **inxaxheba yindlela emacala mabini.** Izaziso aziyi kufika zodwa emagumbini enu okuhlala. Oko kuthetha ukujonga iwebhusayithi kamasipala, ukufunda amaphephandaba asekuhlaleni, ukujoyina ikomiti yewadi yakho, nokuza kwiintlanganiso apho izigqibo zenziwa khona.

Izicwangciso ezibumba iirhafu zenu needolophu zenu zivulelekile kuluvo lwenu. Ndiyanikhuthaza ukuba nilusebenzise elo lungelo. **Uluntu olunolwazi luluntu olomeleleyo** — kwaye uluntu olomeleleyo lwenza umasipala ongcono.

Ndiza kusebenza nawo onke amaceba kweli gumbi, nokuba angawaliphi na iqela. **Umngxuma osesitratweni sakho awunambala wezopolitiko.** Nesisombululo asifanele sibe nawo. Uluntu olufuna ukunceda — njengabo babuyisela iSwallow Park — luya kufumana umasipala othi ewe, hayi lowo uma endleleni.

Kooceba endisebenza nabo, ngakumbi ooceba beewadi zethu, **ndifuna ukubeka umngeni kuthi sonke.** Abahlali kufuneka basifumane sifikeleleka kwaye siphendula. Xa umntu efikelela kuthi, ufanelwe yimpendulo enembeko, nempendulo efika ngokukhawuleza. Ndiza kukhokela phambili kwixesha elitsha lobunkokeli obukhonzayo, kwaye ndicela ngamnye kuni ukuba azimanye nam.

Kodwa intlonipho kufuneka ihambe macala omabini. Ukuba yinkokeli ekhonzayo akuthethi ukuba ukuhlukunyezwa kuyinxalenye yomsebenzi. Siza kuhlala simamela, nkqu nokugxekwa okuqatha, kodwa asiyi kunyamezela ukungahloniphi — kungekhona kooceba, kwaye kungekhona kumagosa anikhonzayo. Ndicela kwakhona abahlali ukuba bakhumbule ukuba emva kwesikhundla ngasinye kukho umntu. **Siza kwenza iimpazamo.** Xa sizenza, siza kuzivuma size sizilungise. Into esiyicelayo kuphela kukuba nisinike imbeko efanayo nale sithembisa ukuninika yona.

6. Iintsuku zethu zokuqala ezili-100

Izithembiso zilula ngomhla wokumiselwa. Ngoko ke ndifuna ukuninika **izibophelelo eninokundilinganisa ngazo** ekupheleni kukaFebruwari.

Kwiintsuku zokuqala ezili-100, siza:

1. **Kubamba uLwesibini loLuntu lokuqala** size sipapashe ikhalenda yonyaka wonke yeentlanganiso zeBhunga.
2. **Kubeka phambi kweBhunga isicelo sokusasaza** zonke iintlanganiso zeBhunga, zeKomiti kaSodolophu nezeeKomiti zeWadi.
3. **Kunikezela kwiBhunga isicwangciso sokulahleka kwamanzi**

nokutshintsha imibhobho, kunye nemigca echaphazeleke kakhulu ichongiwe yaze yabekwa phambili.

4. **Kugqiba inkqubo yamanzi emvula kwiindawo ezaziwayo ezineengxaki** ngaphambi kwemvula yasebusika.
5. **Kuqala uphononongo lwe-organogram** size sisuse ukulibaziseka kogunyaziso olubambezela ukuhanjiswa kweenkonzo.
6. **Kuqala amalungiselelo endibano yezindlu (indaba)** nabaphuhlisi, iibhanki nolutsha malunga nabo bangafumani ncedo lukarhulumente kwaye bengakwazi ukuthenga kwimarike.
7. **Kubamba intlanganiso yokuqala yekota namafama** noluntu lwethu lwamafama, njengesiqalo sesibophelelo esisisigxina sekota nganye.
8. **Kudibanisa amacandelo oqoqosho lolwandle (blue economy) norhulumente wesizwe.** Ngenxa yoko, ndimeme noMphathiswa uDavid Maynier ukuba eze kuva ngqo kuluntu lwethu lokuloba namacandelo ngeengxaki abajamelene nazo kuyo yonke iOverstrand.
9. **Kuqala iingxoxo noMphathiswa weSizwe weMisebenzi yoLuntu neziSeko zoPhuhliso malunga namazibuko aseHermanus naseGansbaai.** Andizukuzenza ngathi lo mba ulula. Kodwa amazibuko ethu abaluleke kakhulu kuluntu lwethu lokuloba, kuqoqosho lwethu nakukhenketho lwethu ukuba ashiywe engaqinisekanga. Injongo yam sisivumelwano apho lo masipala unokunceda isebe lesizwe ekunyamekeleni nasekulawuleni la mazibuko, kwaye ndifuna ukuqala loo ngxoxo ngokukhawuleza okukhulu.
10. **Kuqala inkqubo yokubuyisela iBhunga leDolophu loLutsha.** Ndithethe nenani leenqununu zezikolo zethu eziphakamileyo, kwaye zonke ziyayixhasa. Ulutsha lwethu lufanelwe lilizwi lokwenyani kwindlela iidolophu zalo ezilawulwa ngayo, nendawo yokufunda ukuba inkonzo yoluntu ithetha ntoni.
11. **Kulandela iofisi yeMicimbi yaseKhaya eHermanus**

noMphathiswa weMicimbi yaseKhaya. Lo ayizukuba ngumsebenzi olula, kwaye andenzi zithembiso malunga nokuba kungenzeka ngokukhawuleza kangakanani. Kodwa abahlali akufanelekanga ukuba bahambe baphume edolophini ukuze bafumane isazisi okanye ipaspoti, kwaye ndikholelwa ukuba uluntu lwethu luyayidinga le nto.

12. **Kuzisa ixesha leeholide elikhuselekileyo nelicocekileyo** kumalwandle ethu nakwiidolophu zethu.
13. **Kuseka uluhlu lwabakhi basekuhlaleni ngeDesika yoPhuhliso loQoqosho lwaSekuhlaleni.** Luya kuquka abakhi abaseOverstrand abaneziqinisekiso nobhaliso olufanelekileyo lokuhlangabezana neemfuno zokwakha. Wonke umntu ongenisa izicwangciso ezitsha zokwakha uya kulufumana, ukuze bakhethe okanye baqhagamshelane nabakhi basekuhlaleni ukuze bafumane amaxabiso. Xa sisakha eOverstrand, masakhe namashishini aseOverstrand.
14. **Kucela icandelo lethu lezomthetho ukuba liyile isivumelwano esisemgangathweni sokulawula kunye umhlaba kamasipala.** Kaninzi kakhulu ndibone amaqela oluntu nemibutho ilinda iinyanga, nkqu neminyaka, isivumelwano sokulawula kunye isiqwenga somhlaba kamasipala. Isivumelwano esisemgangathweni siya kuvumela abo bafuna ukunyamekela iindawo zethu ukuba baqale ngokukhawuleza okukhulu.
15. **Kuseka iKomiti yeNtlalontle yaseOverstrand.** Iya kudibanisa imibutho yethu yentlalontle yezilwanyana neminye imibutho yentlalontle kwisakhiwo esinye, ukuze kubekho umanyano olungcono phakathi kwayo nobudlelwane obomeleleyo bokusebenza nomasipala.

Ezi zimbalwa nje kwiinjongo zeentsuku ezili-100 endizibekele zona mna neBhunga lethu.

Kwiintsuku ezili-100, **ndiza kuma phambi kwenu kwakhona ndinike ingxelo** ngayo nganye kuzo — esiyigqibileyo, nesingayigqibanga.

7. Ukuvala

Somlomo, bahlali baseOverstrand: **utshintsho eOverstrand alunakuphepheka.** Iidolophu zethu ziyakhula, sinolutsha oluninzi nabahlali abadala abaninzi kunangaphambili, kwaye uxinzelelo kwiziseko zethu zophuhliso luyanda minyaka le. Umbuzo awukokuba siza kutshintsha na. Ngowokuba olo tshintsho luya kuba lolulungileyo na, nokuba luya kubandakanya wonke umntu na — umhlalaphantsi wase-Onrus, abalobi, amadoda namabhinqa, baseHawston, umfama waseStrandveld, intsapho encinci yaseZwelihle nomntu ogqibe izifundo ofuna ukubuyela ekhaya.

Ndiyakholelwa ukuba kunokwenzeka. Ndiyakholelwa ukuba umasipala unokuqhutywa **ngoqeqesho lweshishini nentliziyo yoluntu.** Kwaye ndiyakholelwa ukuba abantu balo mmandla, ukusuka eRooi-Els ukuya eBaardskeerdersbos, abazange baswele umnqweno. Into abayiswelayo ngumasipala ohamba ngesantya sabo.

Umbono weOverstrand

Mandinixelele ke into endiyibonayo.

Kwiminyaka emihlanu ukusuka ngoku, ndibona kwaye ndiphupha iOverstrand apho amanzi ahlala efika kwaye ahlala engawona manzi okusela angcono eMzantsi Afrika, apho izibane zihlala zikhanya singaxhomekekanga kakhulu ku-Eskom, apho iinethiwekhi zethu zogutyulo neendawo zokumpompa ziphuculiwe, izitrato ziyawakhupha amanzi kwaye iindlela zikhuselekile. Apho ukujonga ngokutsha iindlela zethu zezindlu kuthetha ukuba utitshala omncinci unokuthenga ikhaya lakhe lokuqala kwidolophu ayikhonzayo. Apho iqumrhu elinye elomeleleyo nelimanyeneyo lokhenketho, elikhokelwa ngabantu abanobuchule abaziqhelanisileyo nolu shishino, lithengisa ummandla wethu wonke, ukuze ukhenketho luchume unyaka wonke kwaye iinzuzo zalo zifikelele kwidolophu nganye nakuluntu ngalunye. Apho amazibuko ethu ayekhe atyeshelwa sele eguqulwe aba ngamaziko anamandla oqoqosho. Apho urhwebo olungacwangciswanga kuyo yonke iOverstrand luphindwe

kabini, ukusuka kumalwandle ethu ukuya kwiilokishi zethu, kwaye umrhwebi ngamnye ekwindawo efanelekileyo yokurhweba. Apho ukhuseleko luyimpumelelo ekwabelwana ngayo yimibutho yethu yoluntu, iSAPS kunye neNkonzo yoNyanzeliso loMthetho yaseOverstrand, zisebenza njengomntu omnye. Apho iindawo zethu ezigciniweyo zendalo nendalo esingqongileyo zifumana ukhathalelo nengqalelo ezifanelwe yiyo. Apho abantu bathemba umasipala wabo, kuba mna nooceba endisebenza nabo senze konke esinako ukuze sifumane ithemba labahlali bethu.

Sisenokungaze sibe ngowona mmandla mkhulu eNtshona Koloni. Kodwa sindawonye, siya kuba ngowona ulawulwa kakuhle, owona unobulungisa — kwaye sihlale sisengowona mhle emhlabeni ukuwubiza ngokuba likhaya.

Masiqalise ukusebenza. Simandla xa simanyene.

Dankie. Enkosi kakhulu. Thank you.