Note: Revisions are indicated in RED text

| | Directorate [R] | Function [R] | National KPA [R] | IDP Objective [R] | Municipal KPA [R] | KPI Name [R] | Unit of Measurement | Ward [R] | Area [R] | KPI Owner [R] | Baseline | POE | Target Type [R] | Annual Target | Revised Target | Q1 | Q2 | Q3 | Q4 |
|----------|--------------------------------|---|--|---|---------------------------|--|---|----------|----------|---|----------|--|--------------------|------------------|-------------------|----|-------|-------|--------|
| Assist 1 | | Community and Social Services [Core function] - Libraries and Archives | | The provision and maintenance of municipal services | Basic Service Delivery | 98% of the operational conditional grant (Libraries & CDW's) spent (Actual expenditure divided by the total grant received) | % of total conditional operational grants spent (Libraries & CDW's) | All | 1 | Director: Community Services | 93% | Year to date expenses (SAMRAS report) | Percentage | 98% | 98% | 20 | 50 | 75 | 98 |
| 2 | | Road Transport [Core function] - Roads | Basic Service Delivery | The provision and maintenance of municipal services | Basic Service Delivery | m² of roads patched and resealed according to Pavement Management System within available budget | m ² of roads patched and resealed | All | 1 | Director: Community Services | 112932 | Consultants reseal statistical report | Number | 100000 | 100000 | 0 | 15000 | 65000 | 100000 |
| 3 | Infrastructure & | Waste Water Management [Core function] - Waste Water Treatment | Basic Service Delivery | The provision and maintenance of municipal services | Basic Service Delivery | Quality of effluent comply 90% with licence and/ or general limit in terms of the Water Act (Act 36 of 1998) | % compliance | All | 1 | Director: Infrastructure & Planning | 93,50% | Report from Directorate Infrastructure (WSA) compiled from independent laboratory test results | Percentage | 90 | 90 | 90 | 90 | 90 | 90 |
| 4 | , | Water Management [Core function] - Water Treatment | | The provision and maintenance of municipal services | Basic Service | Quality of potable water comply 95% with SANS 241 | % compliance with SANS 241 | All | 1 | Director: | 98,00% | Independent Laboratory test result | | 95 | 95 | 95 | 95 | 95 | 95 |
| 5 | | Water Management [Core function] - Water Distribution | Basic Service Delivery | The provision and maintenance of municipal services | Basic Service Delivery | Limit unaccounted water to less than 20% {(Number of kilolitre water purified - Number of kilolitre water sold)/Number of kilolitre purified x 100)} | % of water unaccounted for | All | 1 | Director: Community Services | 18,82% | Consolidated report_ SAMRAS (DB4) GFS and Infrastructure (water purified) | Percentage | 19 | 19 | 0 | 0 | 0 | 19 |
| 6 | Community | Finance and Administration [Core function] - Administrative and Corporate Support | Good Governance and Public | The encouragement of structured community participation in the matters of | Good Governance | Ward committee meetings held to facilitate consistent and regular communication with residents | Number of ward committee meetings per annum | All | 1 | Director: Community Services | 117 | Minutes of the ward committee meetings | Number | 117 | 117 | 26 | 26 | 26 | 39 |
| 7 | Council & Municipal Manager | Finance and Administration [Core function] - Risk Management | Good Governance and Public Participation | The provision of democratic, accountable and ethical governance | Good | Submit quarterly progress reports on the revision of the top 10 risks as a corrective action to the Executive Management Team | Number of progress reports submitted | All | 1 | Municipal Manager | 4 | EMT minutes where item served. | Number | 4 | 4 | 1 | 0 | 2 | 1 |

| | Directorate [R] | Function [R] | National KPA [R] | IDP Objective [R] | Municipal KPA [R] | KPI Name [R] | Unit of Measurement | Ward [R] | Area [R] | KPI Owner [R] | Baseline | POE | Target Type [R] | Annual Target | Revised Target | Q1 | Q2 | Q3 | Q4 |
|--------|---|---|-------------------------------|---|--|--|---|----------|----------|--|----------|--|--------------------|------------------|-------------------|----|-----|-----|-----|
| Assist | Economic & Social | Planning and Development [Core function] - Economic Development/Pla nning | Local Economic Development | The promotion of tourism, economic and social development | Social upliftment and Economic Development | Provide four progress reports on LED, Social Development and Tourism initiatives to Council by end June 2020 (Refers to the 4th quarter report of previous financial year and three progress reports for the 2019/20 financial year) | Number of progress reports on LED, Social Development & Tourism initiatives | All | 1 | Director: Economic & Social Development & Tourism | 3 | Council resolutions on the four progress reports on LED, Social Development & Tourism initiatives | Number | 4 | 3 | 1 | 1 | 1 | 1 |
| g | · · | Other [Core function] - Tourism | Local Economic Development | The promotion of tourism, economic and social development | Social upliftment and Economic Development | Provide a schedule of funded events to the Executive Mayor for sign off by end of July 2019 | Number of schedules submitted | All | 1 | Director: Economic & Social Development & Tourism | 1 | Signed off schedule of funded events by the Executive Mayor | Number | 1 | 1 | 1 | 0 | 0 | 0 |
| 10 | Economic & Social Development & Tourism | Planning and Development [Core function] - Economic Development/Pla nning | Local Economic Development | The promotion of tourism, economic and social development | | Support 120 SMME's in terms of the SMME Development Programme by 30 June 2020 | Number of SMME's supported | All | 1 | Director: Economic & Social Development & Tourism | 92 | Internally verified list of SMME'S supported | Number | 120 | 120 | 0 | 60 | 0 | 60 |
| 11 | Economic & Social | Planning and Development [Core function] - Economic Development/Pla nning | Local Economic Development | The promotion of tourism, economic and social development | Social upliftment and Economic Development | Report on projects/ initiatives in collaboration with other stakeholders for local economic development, social development and tourism | Number of projects / initiatives collaborated on | All | 1 | Director: Economic & Social Development & Tourism | new kpi | Implementation plan and or letter of intent | Number | 12 | 12 | 3 | 3 | 3 | 3 |
| 12 | Development & | Planning and Development [Core function] - Economic Development/Pla nning | Local Economic | The promotion of tourism, economic and social development | | The number of job opportunities created through the EPWP programme and as per set targets (grant agreement - FTE's, translates to 1020 work opportunities) (MPPMR Reg 10 (d)) | Number of temporary jobs created | All | | Director: Economic & Social Development & Tourism | 994 | Internally verified list of beneficiaries appointed | Number | 1020 | 1020 | 0 | 580 | 210 | 230 |
| 13 | | Finance and Administration [Core function] - Budget and Treasury Office | Financial Viability | The provision of democratic, accountable and ethical governance | Optimization of Financial Resources | Financial viability measured in terms of the available cash to cover fixed operating expenditure ((Available cash+ investments)/ Monthly fixed operating expenditure) (MPPMR Reg 10 (g)) | Ratio achieved | All | 1 | Director: Finance | 656 | Section 71 reports | Number | 3 | 3 | 0 | 0 | 0 | 3 |

| | Directorate [R] | Function [R] | National KPA [R] | IDP Objective [R] | Municipal KPA [R] | VDI Nome [D] | Unit of Measurement | Ward [R] | Avec [D] | KPI Owner [R] | Deceline | POE | 0 /1 | Annual Target | Revised Target | Q1 | Q2 | 03 | 04 |
|--------|-----------------|--|---------------------------|---|---|--|---|----------|----------|---|----------|---|------------|------------------|-------------------|----|----|----|-----|
| Assist | | | | [K] | | KPI Name [R] | ivieasurement | waru [K] | Area [K] | KPI Owner [K] | Baseline | POE | [1/] | raiget | Target | ŲI | Ų2 | Q3 | Q4 |
| 14 | | Finance and Administration [Core function] - Budget and Treasury Office | Financial Viability | The provision of democratic, accountable and ethical governance | Optimization of Financial Resources | Financial viability measured in terms of the municipality's ability to meet it's service debt obligations ((Total operating revenue-operating grants received)/debt service payments due within the year) (MPPMR Reg 10 (g)) | | All | 1 | Director: Finance | 19,79% | Section 71 reports | Number | 12 | 15 | 0 | 0 | 0 | 15 |
| 15 | | Finance and Administration [Core function] - Budget and Treasury Office | Financial Viability | The provision of democratic, accountable and ethical governance | Optimization of | Financial viability measured in terms of the outstanding service debtors (Total outstanding service debtors/ revenue received for services) (MPPMR Reg 10 (g)) | % achieved | All | 1 | Director: Finance | 10,55% | Section 71 reports | Percentage | 122 | 122 | 0 | 0 | 0 | 122 |
| 16 | | Finance and Administration [Core function] - Budget and Treasury Office | Financial Viability | The provision of democratic, accountable and ethical governance | Optimization of Financial Resources | Financial statements submitted to the Auditor-General by 31 August 2019 | Financial statements submitted | All | 1 | Director: Finance | 1 | AFS submitted to the AG | Number | 1 | 1 | 1 | 0 | 0 | 0 |
| 17 | | Finance and Administration [Core function] - Finance | | The provision of democratic, accountable and ethical governance | Optimization of Financial Resources | Submit a reviewed long term financial plan to the CFO by end of October 2019 | Reviewed long term financial plan submitted | All | 1 | Director: Finance | 1 | Reviewed long term financial plan | Number | 1 | 1 | 0 | 1 | 0 | 0 |
| 18 | | Electricity [Core function] - Electricity | Basic Service Delivery | The provision and maintenance of municipal services | Basic Service Delivery | Limit electricity losses to 7.5% or less {(Number of Electricity Units Purchased - Number of Electricity Units Sold) / Number of Electricity Units Purchased and/or Generated) × 100} | % of electricity unaccounted for | All | | Director: Infrastructure & Planning | 5,12% | Electricity losses Excel spreadsheet from Manager: Costing and Reports in Finance Directorate | Percentage | 75 | 75 | 0 | 0 | 0 | 75 |
| 19 | | Water Management [Core function] - Water Distribution | | The provision and maintenance of municipal services | | Report on the implementation of the Water Service Development plan annually by the end of October | Report submitted | All | | Director: Infrastructure & Planning | 1 | Letter of submission of Water Services Audit to DWS | Number | 1 | 1 | 0 | 1 | 0 | 0 |

| | | | | IDP Objective | | | Unit of | | | | | | Target Type | Annual | Revised | | | | |
|--------|------------------------|---|---|---|---------------------------------|---|--|----------|----------|-------------------------------------|----------|---|-------------|--------|---------|----|----|----|-----|
| Assist | Directorate [R] | Function [R] | National KPA [R] | [R] | Municipal KPA [R] | KPI Name [R] | Measurement | Ward [R] | Area [R] | KPI Owner [R] | Baseline | POE | [R] | Target | Target | Q1 | Q2 | Q3 | Q4 |
| 20 | Management Services | Finance and Administration [Core function] - Human Resources | Municipal Transformation and Institutional Development | The provision of democratic, accountable and ethical governance | Good Governance | The percentage of a municipality's budget (training budget) actually spent on implementing its workplace skills plan (Actual expenditure divided by the budget allocated) (MPPMR Reg 10 (f)) | % of the training budget spent on implementation of the WSP | All | 1 | Director: Management Services | 99,87% | Expenditure reports from SAMRAS system | Percentage | 100 | 100 | 20 | 40 | 60 | 100 |
| 21 | | Finance and Administration [Core function] - Human Resources | Municipal Transformation and Institutional Development | The provision of democratic, accountable and ethical governance | Good Governance | Review the Municipal Organisational Staff Structure by the end of June 2020 | Structure reviewed | All | 1 | Director: Management Services | 1 | LLF minutes (restructuring) and updated organogram | Number | 1 | 1 | 0 | 0 | 0 | 1 |
| 22 | Management Services | Finance and Administration [Core function] - Administrative and Corporate Support | Municipal Transformation and Institutional Development | The provision of democratic, accountable and ethical governance | Good Governance | Revise the Section 14 Access to Information Manual by the end of June 2020 to ensure compliant and up to date policies | Manual revised | All | 1 | Director: Management Services | 1 | Letter to the Human Rights Commission | Number | 1 | 1 | 0 | 0 | 0 | 1 |
| 23 | Management | Finance and Administration [Core function] - Human Resources | Municipal Transformation and Institutional Development | The provision of democratic, accountable and ethical governance | | 92% of the approved and funded organogram filled {(actual number of posts filled dived by the funded posts budgeted) x100} | % filled | All | 1 | Director: Management Services | 93% | HR statistics on filled and vacant posts | Percentage | 92 | 92 | 92 | 92 | 92 | 92 |
| | | Finance and Administration [Core function] - Human Resources | | The provision of democratic, accountable and ethical governance | Good Governance | The number of people from employment equity target groups employed in the three highest levels of management in compliance with a municipality's approved employment equity plan (MPPMR Reg 10 (e)) | The number of people from EE target groups | All | | Director: Management Services | 70 | Monthly report to respective Directors. Extract from Payday | Number | 67 | 67 | 67 | 67 | 67 | 67 |
| 25 | Protection | Public Safety [Core function] - Fire Fighting and Protection | Basic Service Delivery | The creation and maintenance of a safe and healthy environment | | Annually review and submit Disaster Management Plan to Council by the end of October 2019 | Reviewed plan submitted | All | 1 | Director: Protection Services | 0 | Council minutes noting the Reviewed Disaster Management Plan | Number | 1 | 1 | 0 | 1 | 0 | 0 |
| 26 | | Finance and Administration [Core function] - Security Services | Basic Service Delivery | The creation and maintenance of a safe and healthy environment | Safe and Healthy Environment | Review Community Safety Plan in three year cycle by end of June of the third year in conjunction with the Department of Community Safety | Plan reviewed | All | 1 | Director: Protection Services | new kpi | Reviewed Community Safety Plan | Number | 1 | 1 | 0 | 0 | 0 | 1 |

| | Directorate [R] | Function [R] | National KPA [R] | IDP Objective [R] | Municipal KPA [R] | KPI Name [R] | Unit of Measurement | Ward [R] | Area [R] | KPI Owner [R] | Baseline | POE | Target Type [R] | Annual Target | Revised Target | Q1 | Q2 | Q3 | Q4 |
|-----------|-----------------|---|---------------------------|---|---------------------------------|--|--|----------|----------|------------------------------------|--------------|--|--------------------|------------------|-------------------|-----------|-----------|-----------|-----------|
| Assist 27 | | Public Safety [Core function] - Fire Fighting and Protection | Basic Service Delivery | The creation and maintenance of a safe and healthy environment | Safe and Healthy Environment | Arrange public awareness sessions on Protection Services | Number of sessions held | All | 1 | Director: Protection Services | 84 | Quarterly statistical report | Number | 100 | 100 | 15 | 22 | 32 | 31 |
| 28 | | Public Safety [Core function] - Police Forces, Traffic and Street Parking Control | Basic Service Delivery | The creation and maintenance of a safe and healthy environment | Safe and Healthy Environment | Collect R16,500,000 Public Safety Income by 30 June 2020 (Actual revenue, excluding the fine impairment amount) | R-value of public safety collected income | All | 1 | Director: Protection Services | R 20 167 776 | SAMRAS report and Journal for fines impairment | Currency | 16 500 000 | 16 500 000 | 4 125 000 | 4 125 000 | 4 125 000 | 4 125 000 |
| 29 | | Water Management [Core function] - Water Distribution | Basic Service Delivery | The provision and maintenance of municipal services | Basic Service Delivery | Provision of water to informal households (excluding invaded state owned land and private land) based on the standard of 1 water point to 25 households (MPPMR Reg 10 (a)) | | | 1 | Director: Community Services | 253 | Annual report from Housing Department indicating the number of informal households (excluding invaded land unsuitable for housing and private land). Report on the GPS coordinates on the number of taps to informal households (excluding invaded land unsuitable for housing and private land) | Number | 253 | 3 285 | 0 | 0 | 0 | 285 |
| 30 | Community | Water Management [Core function] - Water Distribution | Basic Service | The provision and maintenance of municipal services | | Provision of cleaned piped water to all formal households within 200 m | No of formal households that meet agreed service standards for piped water | All | | Director: Community Services | 29174 | Yearly statistics provided by finance department (SAMRAS) | Number | 29174 | 29800 | 0 | 0 | 0 | 29800 |
| | Community | Waste Management | Basic Service | The provision and maintenance of municipal services | | Provision of refuse removal, refuse dumps and solid waste disposal to all formal households at least once a week (A household is defined as a residential unit billed for the particular services rendered by way of the financial system (SAMRAS)) (MPPMR Reg 10 (a)) | Number of formal | All | | Director: Community | 32695 | Yearly statistics provided by finance department (SAMRAS) | Number | 32695 | 33105 | 0 | 0 | 0 | 33105 |

| | Directorate [R] | Function [R] | National KPA [R] | IDP Objective [R] | Municipal KPA [R] | KPI Name [R] | Unit of Measurement | Ward [R] | Area [R] | KPI Owner [R] | Baseline | POE | Target Type [R] | Annual Target | Revised Target | Q1 | Q2 | Q3 | Q4 |
|--------|-----------------|--|---------------------------|---|---------------------------|---|--|----------|----------|---|----------|--|--------------------|------------------|-------------------|------|------|------|-------|
| Assist | | | | | | | | | | | | | | | | | | | |
| | Community | Waste Management [Core function] - Solid Waste Removal | Basic Service | The provision and maintenance of municipal services | Basic Service Delivery | Provision of refuse removal, refuse dumps and solid waste disposal to all informal households at least once a week (MPPMR Reg 10 (a)) | Number of weekly reomoval of refuse in informal households (Once per week = 52 weeks per annum | All | 1 | Director: Community Services | 52 | Bi- annual eMIS report on the weekly refuse removal. | Number | 52 | 52 | 0 | 0 | 0 | 52 |
| | | Electricity [Core function] - Electricity | Basic Service Delivery | The provision and maintenance of municipal services | Basic Service Delivery | Provision of Electricity: Number of metered electrical connections in formal areas (Eskom Areas excluded) (Definition: Refers to residential households (RE) and pensioners (PR) as per Finance departments billed households) (MPPMR Reg 10 (a)) | Number of formal households that meet agreed service standards | All | 1 | Director: Infrastructure & Planning | 21048 | Based on number of households billed by department of finance | Number | 21048 | 21048 | 0 | 0 | 0 | 21048 |
| 34 | | Finance and Administration [Core function] - Finance | Basic Service Delivery | The provision and maintenance of municipal services | Basic Service Delivery | Provision of free basic electricity, refuse removal, sanitation and water in terms of the equitable share requirements (MPPMR Reg 10 (b)) | Number of Indigent households | All | 1 | Director: Finance | 7385 | Monthly summary from the indigent register | Number | 7450 | 7450 | 7450 | 7450 | 7450 | 7450 |
| | | Executive and Council [Core function] - Municipal Manager, Town Secretary and Chief Executive | | The provision and maintenance of municipal services | Basic Service Delivery | Percentage of a municipality's capital budget actually spent on capital projects identified for 2019/20 in terms of the municipality's IDP {(Actual amount spent on projects as identified for the year in the IDP/Total amount budgeted on capital projects)X100} (MPPMR Reg 10 (c)) | % of the capital budget spent | All | 1 | Municipal Manager | 90% | Expenditure report from SAMRAS | Percentage | 95 | 95 | 5 | 20 | 55 | 95 |

| Assist | Directorate [R] | Function [R] | National KPA [R] | IDP Objective [R] | | KPI Name [R] | Unit of Measurement | Ward [R] | Area [R] | KPI Owner [R] | Baseline | POE | Target Type [R] | Annual Target | Revised Target | Q1 | Q2 | Q3 | Q4 |
|--------|------------------------------------|---|----------------------------------|---|---------------|--|---|----------|----------|--|----------|--|--------------------|------------------|-------------------|----|----|-----|-------|
| | Community | Waste Water Management [Core function] - Sewerage | Basic Service | The provision and maintenance of municipal services | Basic Service | The provision of sanitation services to informal households (excluding invaded state owned land and private land) based on the standard | housing and | | | Director: Community Services | | Annual report from Housing Department indicating the number of informal households (excluding invaded land unsuitable for housing and private land). Report on the GPS coordinates for the number of the toilets to informal households (excluding invaded land unsuitable for housing and private land) | Number | 790 | 884 | 0 | 0 | 0 | 884 |
| 37 | Community | Waste Water Management [Core function] - Sewerage | | The provision and maintenance of municipal services | | Provision of sanitation services to formal residential households (A household is defined as a residential unit billed for the particular services rendered by way of the fianancial | | All | | Director: Community Services | | Yearly statistics provided by the Department of Finance | Number | 29165 | 29631 | 0 | 0 | 0 | 29631 |
| 38 | Infrastructure & | Planning and Development [Core function] - Town Planning, Building Regulations and Enforcement, and City Engineer | | | Basic Service | 100% of the Municipal Infrastructure Grant (MIG) spent by 30 June 2020 (Actual MIG expenditure/Allocation received) | % expenditure of allocated MIG funds | All | | Director: Infrastructure & Planning | | Monthly MIG report | Percentage | 100 | 100 | 5 | 40 | 624 | 100 |
| 39 | | Finance and Administration [Core function] - Budget and Treasury Office | Municipal Financial Viability | The provision of democratic, accountable and ethical governance | Financial | Achieve a debt recovery rate not less than 96% (Receipts/total billed for the 12 month period x 100) | % Recovered | All | 1 | Director: Finance | 99,64% | Calculation of 12 month rolling average | Percentage | 96 | 96 | 96 | 96 | 96 | 96 |
| 40 | Economic & Social Development & | Planning and Development [Core function] - Economic Development/Pla nning | Local Economic | The promotion of tourism, economic and social development | | Emerging Contractor Development Programme by 30 | Number of Emerging Contractors supported | All | | Director: Economic & Social Development & Tourism | | Internally verified list of small contractors supported | Number | 50 | 50 | 0 | 25 | 0 | 25 |

| | Directorate [R] | Function [R] | National KPA [R] | IDP Objective | Municipal KPA [R] | | Unit of | | | | | | 0 // | Annual | Revised | | | | |
|--------|--------------------------------|--|---|---|--------------------|--|--|----------|----------|----------------------|----------|---|--------|--------|---------|----|----|----|----|
| Assist | | | | [R] | | KPI Name [R] | Measurement | Ward [R] | Area [R] | KPI Owner [R] | Baseline | POE | [R] | Target | Target | Q1 | Q2 | Q3 | Q4 |
| | Council & Municipal Manager | Executive and Council [Core function] - Municipal Manager, Town Secretary and Chief Executive | Municipal Transformation and Institutional Development | The provision of democratic, accountable and ethical governance | Good Governance | Sign section 56 performance agreements with all directors by the end of July 2019 | Number of agreements signed | All | 1 | Municipal Manager | 6 | Cover page and signature section of the performance agreements. | Number | 6 | 6 | 6 | 0 | 0 | 0 |
| | | Executive and Council [Core function] - Municipal Manager, Town Secretary and Chief Executive | | The provision of democratic, accountable and ethical governance | Good Governance | Monitor the implementation of the action plan developed to address all the issues raised in the management letter of the Auditor General and submit quarterly progress reports to Executive Mayor | progress reports monitored and submitted to | All | 1 | Municipal Manager | 5 | EMT minutes where item served | Number | 4 | 4 | 1 | 1 | 1 | 1 |
| 43 | | Executive and Council [Core function] - Municipal Manager, Town Secretary and Chief Executive | | The provision of democratic, accountable and ethical governance | Good Governance | Bi-annual formal performance appraisals of the section 56 appointees for the previous financial period April to June 2019 to be completed by Sept 2019 and the current period October to December 2019 to be completed by February 2020. | Number of appraisals | All | | Municipal Manager | 12 | Attendance Register | Number | 12 | 12 | 6 | 0 | 6 | 0 |
| | | Planning and Development [Core function] - Corporate Wide | | The provision of democratic, accountable and ethical governance | | Submit the final Annual report and oversight report to Council before 31 March 2020 | Final Annual report and oversight report submitted | All | | Municipal Manager | 1 | Minutes of Council meeting during which it was discussed | Number | 1 | 1 | 0 | 0 | 1 | 0 |
| | | Planning and Development [Core function] - Corporate Wide Strategic Planning (IDPs, LEDs) | Good Governance | The provision of democratic, accountable and ethical governance | Good Governance | Prepare the final IDP for submission to Council by the end of May 2020 | Final IDP submitted | All | | Municipal Manager | 1 | Council resolution of approved IDP | Number | 1 | 1 | 0 | 0 | 0 | 1 |
| | | Planning and Development [Core function] - Corporate Wide Strategic Planning (IDPs, LEDs) | and Public | The provision of democratic, accountable and ethical governance | Good Governance | Draft the annual report and submit to the Auditor-General by the end of August 2019 | Draft Annual report submitted | All | | Municipal Manager | 1 | Confirmation of receipt of the report | Number | 1 | 1 | 1 | 0 | 0 | 0 |

| Assist | Directorate [R] | Function [R] | National KPA [R] | IDP Objective [R] | Municipal KPA [R] | KPI Name [R] | Unit of Measurement | Ward [R] | Area [R] | KPI Owner [R] | Baseline | POE | Target Type [R] | Annual Target | Revised Target | Q1 | Q2 | Q3 | Q4 |
|--------|---------------------|--|----------------------------------|---|---|--|---|----------|----------|---------------------------------|----------|---|--------------------|------------------|-------------------|----|----|----|-----|
| 47 | Council & Municipal | Finance and Administration [Core function] - Budget and Treasury Office | Municipal Financial Viability | The provision of democratic, accountable and ethical governance | Optimization of Financial Resources | Submit the Final MTREF budget by the end of May 2020 | Final Budget submitted | All | | Municipal Manager | 1 | Agenda of the Council meeting | Number | 1 | 1 | 0 | 0 | 0 | 1 |
| 48 | Community | Water Management [Core function] - Water Distribution | Basic Service Delivery | The provision and maintenance of municipal services | | Provision of water to informal households on invaded land with available funding ("Land Invasion" refers to the illegal occupation of land, with the intention of establishing dwellings / a settlement upon it. An invasion may be by one individual or by hundreds of households). | The number of taps installed for informal households on invaded land with available funding | All | | Director: Community Services | new kpi | Report on the GPS coordinates on the number of taps installed for informal households on invaded land | Number | 84 | 98 | 0 | 0 | 0 | 98 |
| 49 | Community | Waste Water Management [Core function] - Sewerage | Basic Service | The provision and maintenance of municipal services | | The provision of sanitation services to informal households on invaded land with available funding ("Land Invasion" refers to the illegal occupation of land, with the intention of establishing dwellings / a settlement upon it. An invasion may be by one individual or by hundreds of households). | The number of toilets provided for informal households on invaded land with available funding | | all | Director: Community Services | new kpi | Report on the GPS coordinates for the number of toilets provided for informal households on invaded land | Number | 120 | 130 | 0 | 0 | 0 | 130 |

| | | | Function [R] | | Funding source | | | | | | | | | |
|--------|----------------------------------|---------------------------|---|---|----------------|--------|----------|-----------|------------|------------|---------|--------|--------|--|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 S | Sep-19 Oc | t-19 Nov-1 | 9 Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number N | umber Num | ber Number | Number | Number | Number | |
| | Council & Municipal 1 Manager | Council | Executive and Council [Core function] - Municipal Manager, Town Secretary and Chief Executive | MINOR ASSETS - COUNCIL | Surplus | | | | 10 000 | | | | | |
| : | | Information Technology | ■ = = = = = = = = = = = = = = = = = = = | ICT -WI-FI PROJECTS TO SEE THE VIABILITY OF OFFERING SERVICES | Surplus | | | | | | | | | |
| | | Information Technology | - | ONRUS DISASTER RECOVERY SITE FIRE DETECTION FACILITIES | Surplus | | | | | | 200 000 | | | |
| | | Information Technology | | EMERGENCY AND OPERATIONAL DIGITAL RADIO SYSTEMS UPGRADE (HIGH SITES AND RADIOS) | Surplus | | | | | | 250 000 | | | |
| | | Information Technology | Finance and Administration [Core function] - Information Technology | MICROSOFT EXCHANGE AND LICENSES | Surplus | | | | | | | | | |
| | | Information Technology | Finance and Administration [Core function] - Information Technology | REPLACEMENT OF UPS HIGHSITE | Surplus | | | | | 150 000 | | | | |
| | - | Information Technology | - | FIREWALL MANAGEMENT SOFTWARE | Surplus | | | | | | | | | |
| | 8 Finance | Director: Finance | Finance and Administration [Core function] - Information Technology | MINOR ASSETS -FINANCE | Surplus | | | 7 500 | | | | 7 500 | | |

| | | | Function [R] | | Funding source | | | | | | | | | | | |
|--------|---------------------|---|---|---|------------------------|--------|--------|--------|-------|---------|--------|--------|---------|---------|---------|---------|
| Assist | Sub-Directorate [R] | | | Project name [R] | | Jul-19 | Aug-19 | Sep-19 | Oct-: | 19 No | ov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Num | nber N | lumber | Number | Number | Number | Number | |
| | Management | Management | | MINOR ASSETS- MANAGEMENT SERVICES | Surplus | | | | | | | | | | | 15 000 |
| 1 | • | Information | | MINOR ASSETS-ICT- ORGANIZATION WIDE | Surplus | | | | | 100 000 | | | | | 100 000 | |
| 1 | | Area Management: | Finance and Administration [Core function] - Information Technology | UPGRADING OF WORK YARD | Operating Cash- WSP | | | 30 000 | | 30 000 | 20 000 | | | 20 000 | | |
| 1 | 2 Finance | | Finance and Administration [Core function] - Information Technology | SURPLUS | Surplus | | | | | | | | | | | |
| 1 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | LAW ENFORCEMENT FACILITIES (K9 | ESG-K9 Unit-R/O | | | | | | | | | 633 333 | 633 335 | 633 333 |
| 1 | | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | BUILDING RENOVATIONS FARM 585/3 | Surplus- R/O | | | | | | 150 00 | 0 | 150 000 | 150 000 | 200 000 | 200 000 |
| 1 | Protection | Management and | | UPGRADING OF FACILITIES - FIRE SERVICES BUILDING | Land Sales- R/O | | | | | | | | | | | 826 667 |
| 1 | Protection | Enforcement and | · · | ROADWORTHY STATION-NEW ELECTRONIC ROLLER DOORS | Land Sales | | | | | 600 000 | | | | | | |
| 1 | Protection | Enforcement and | · · | ROADWORTHY STATION-SUPPLY AND INSTALLATION OF ROOF | Land Sales | | | | | | 500 00 | 0 | | | | |

| | | | Function [R] | | Funding source | | | | | | | | | | | |
|--------|---------------------|---|--|--|------------------------|--------|--------|-------|-------|-------|--------|--------|--------|-----------|--------|---------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-1 | .9 Oc | t-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Num | ber N | ımber | Number | Number | Number | Number | Number | |
| 1 | | Director: Protection | | MINOR ASSETS -PROTECTION SERVICES | Surplus | | | | | | | | | | | |
| 1 | | | Public Safety [Non-core Function] - Fire Fighting and Protection | VEHICLES-PUBLIC SAFETY | Surplus | | | | | | | | | 3 101 581 | | |
| 2 | | | Public Safety [Non-core Function] - Fire Fighting and Protection | VEHICLES-PUBLIC SAFETY | Surplus | | | | | | | | | | | |
| 2 | Protection | Management and | Public Safety [Non-core Function] - Fire Fighting and Protection | VEHICLES-PUBLIC SAFETY | Surplus | | | | | | | | | | | |
| 2 | Protection | Management and | Public Safety [Non-core Function] - Fire Fighting and Protection | VEHICLES-PUBLIC SAFETY | Public-Contrin | | | | | | | | | | | |
| 2 | Protection | Enforcement and | Public Safety [Non-core Function] - Fire Fighting and Protection | VEHICLES-PUBLIC SAFETY | Public-Contrin | | | | | | | | | | | |
| 2 | | Area Management: | Community Halls and | SAFE GUARDING(FENCING) OF WARD 06 ELECTRICAL MINI SUBSATTION | Operating Cash- WSP | | | | | | | | | | | |
| 2 | | | | ACCESS CONTROL MUNICIPAL MAIN BUILDING | Surplus | | | | | | | | | | | |
| 2 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Operating Cash- WSP | | | | | | | | | | | 100 000 |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|---------------------|---|--|-------------------------------|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | |
| 27 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Operating Cash- WSP | | | | | | | | | | 50 000 |
| 28 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | CCTV CAMERAS | Operating Cash- WSP | | | | | | | | | | 50 000 |
| 29 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Operating Cash- WSP | | | | | | | | | | 50 000 |
| 30 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Operating Cash- WSP | | | | | | | | | | 50 000 |
| 33 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | FENCING OF ZWELIHLE TAXI RANK | Operating Cash- WSP | | | | | | | | | | |
| 32 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Operating Cash- WSP | | | | | | | | | | 50 000 |
| 33 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Operating Cash- WSP | | | | | | | | | | 50 000 |
| 34 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Operating Cash- WSP | | | | | | | | | | |
| 35 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Land Sales | | | | | | | | | | |
| 36 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Operating Cash- WSP | | | | | | | | | | |
| 37 | Protection | Law Enforcement and Security Services | Public Safety [Core function] - Control of Public Nuisances | | Land Sales | | | | | | | | | | |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|---|--------------------|--|---|------------------------|----------|--------|---------|-------|----------|------------|---------|---------|---------|---------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 / | Aug-19 | Sep-19 | Oct-1 | 9 Nov-1 | 9 Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Numi | ber Numl | ber Number | Number | Number | Number | |
| | Economic & Social Development & Tourism | Director: Economic | Planning and Development [Core function] - Economic Development/Planning | MINOR ASSETS -LED | Surplus | | | | | | | | | | |
| 39 | Infrastructure & | Infrastructure & | | HAWSTON INDUSTRIAL(BUSINESS) HUB | Land Sales- R/O | | | 100 000 | | 100 000 | 200 000 | 200 000 | 650 000 | 641 000 | 0 |
| 40 | Infrastructure & | Infrastructure & | Planning and Development [Core function] - Economic Development/Planning | ECD CENTRE ESTABLISMENT | Land Sales | | | 93 000 | į | 100 000 | 100 000 | 100 000 | 50 000 | 50 000 | 100 000 |
| 41 | Infrastructure & | Infrastructure & | | VEHICLES-PLANNING & DEVELOPMENT | Surplus | | | | | | | 560 492 | | | |
| 42 | | | Planning and Development [Core function] - Economic Development/Planning | PAVING BLOCKS AT LED OFFICES | Land Sales | | | | | | | | | | |
| | Infrastructure & | Infrastructure & | [Core function] - Economic | PURCHASE OF ERF 8643- KLEINMOND (KCIH)-TRANSFER FEES | Surplus | | | | | | | | | | |
| 44 | Infrastructure & | Infrastructure & | Planning and Development [Core function] - Economic Development/Planning | HAWSTON "LANG ERWE": TRANSFERS | Land Sales | | | | | | | | | | |
| | Infrastructure & | Infrastructure & | · | FERNKLOOF NATURE RESERVE FACILITIES | Land Sales | | | | | | | | | | |
| 46 | Infrastructure & | Infrastructure & | [Core function] - Economic | FERNKLOOF FACILITY UPGRADE – PARKING AND OTHER SMALLER PROJECTS | Operating Cash- WSP | | | | | | | | | | 100 000 |

| | | | Function [R] | | Funding source | | _ | | | | | | | | |
|--------|---------------------|------------------|---|---|------------------------|--------|--------|---------|--------|----------|-----------|--------|--------|--------|---------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Numbe | er Numbe | er Number | Number | Number | Number | |
| 4 | Infrastructure & | Infrastructure & | Planning and Development [Core function] - Economic Development/Planning | MINOR ASSETS- INFRASTRUCTURE & PLANNING | Surplus | | | | | | | | 50 000 | 50 000 | 50 000 |
| 4 | • | | Community and Social Services [Core function] - Community Halls and Facilities | MINOR ASSETS- COMMUNITY SERVICES | Surplus | | | | | | | | | | 200 000 |
| 4 | , | | Community and Social Services [Core function] - Community Halls and Facilities | | Operating Cash- WSP | | | | | | | | | 30 000 | 30 000 |
| 5 | • | | Community and Social Services [Core function] - Community Halls and Facilities | ABLUTION FACILITIES - JOCK'S BAY & SILVERSANDS | Operating Cash- WSP | | | | | | | | | | 20 000 |
| 5 | • | | Community and Social Services [Core function] - Community Halls and Facilities | | Operating Cash- WSP | | | | 10 | 00 000 | | | | | |
| 5 | • | | Community and Social Services [Core function] - Community Halls and Facilities | WAITING SHELTERS AT/OUTSIDE THE CLINICS | Land Sales | | | | | | | | | | |
| 5 | • | | Community and Social Services [Core function] - Community Halls and Facilities | ZWELIHLE LIBRARY | Surplus(Ins) | | | | | | | | | | |
| 5 | | | Community and Social Services [Core function] - Community Halls and Facilities | ABLUTION FACILITIES - ONRUS SWIMMING BEACH | Land Sales | | | | | | | | | | |
| 5 | · · | | Community and Social Services [Core function] - Community Halls and Facilities | SHELTER FOR COMMUNITIES ,TAXI RANK | Land Sales | | | | | | | | | | |
| 5 | | | Community and Social Services [Core function] - Community Halls and Facilities | CEMETERY INFRASTRUCTURE | Land Sales | | | 208 000 | | 0 | 0 | (|) | | |

| | | | Function [R] | | Funding source | | - | - | | | _ | _ | _ | _ | |
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| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-1 | 19 Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Num | nber Numb | er Numbei | . Number | Number | Number | |
| 57 | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | UPGRADE HAWSTON SPORT GROUNDS (SRSA) | MIG | 4 944 841 | 1 954 742 | 2 884 942 | 2 | 1 044 842 | | | | | |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | UPGRADING OF MOUNT PLEASANT SPORTSGROUND FLOODLIGHTS | Land Sales | | | | | | | | | | |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | EXTENTION OF SITTING PAVILION | Surplus -Non tariff | f | | | | | C | 0 | | | |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | HAWSTON EXTENSION 3 : UPGRADE PLAYPARK | Land Sales | | | | | | | | | | |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | PLAYPARK -KM | Public-Contrin | | | | | | | | | | |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | | Operating Cash- WSP | | | | | | | | | | 0 |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | | Operating Cash- WSP | | | | | | | | | | |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | OUTDOOR GYM OPPOSITE ZWELIHLE SPORT GROUND | Operating Cash- WSP | | | | | | | | | | |
| 65 | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | RUGBY FIELD LIGHTS | Operating Cash- WSP | | | | | | | | | | |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | | Operating Cash- WSP | | | | | | | | | | 50 000 |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | | Operating Cash- WSP | | | | | | | 26 000 | | | |
| | Community Services | | Sport and Recreation [Core function] - Recreational Facilities | VEHICLES-BEACHES | Surplus | | | | | | C | | | | |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|-------------------------|-------------|--|---------------------------------------|----------------|--------|--------|--------|---------|-----------|-----------|---------|---------|---------|-----------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct- | 19 Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Numb | oer Nun | nber Numb | er Number | Number | Number | Number | |
| 6 | Community 9 Services | | Sport and Recreation [Core function] - Recreational Facilities | VEHICLES-PARKS | Surplus | | | | | | | 719 130 | | | |
| 7 | | | Housing [Core function] - Housing | MASAKHANE IRDP(296) | Prov-Housing | | | | | | | 387 186 | 847 296 | | 4 614 672 |
| 7 | | | Housing [Core function] - Housing | MASAKHANE IRDP(1179) | Prov-Housing | | | | | | | | | | |
| 7 | | | Housing [Core function] - Housing | BEVERLY HILLS (100) | Prov-Housing | | | | | | | | | | |
| 7 | | | Housing [Core function] - Housing | BLOMPARK PROJECT | Prov-Housing | | | | | | | | | | |
| 7 | | | , , | ZWELIHLE PROJECT-TRANSIT CAMP(164) | Prov-Housing | | | | | | | | 500 000 | 500 000 | 500 000 |
| 7 | | | Housing [Core function] - Housing | MANDELA SQUARE -GARDEN SITE | Prov-Housing | | | | | | | | | | |
| 7 | Infrastructure & | Engineering | Housing [Core function] - | ZWELIHLE:TAMBO SQUARE PROJECT | Prov-Housing | | | | | | | | | | |
| 7 | | | Housing [Core function] - Housing | TAMBO SQUARE & NEW CAMP (82) | Prov-Housing | | | | | | | | | | |
| 7 | | | Housing [Core function] - Housing | TSEPE-TSEPE & SERVICED SITE(90) | Prov-Housing | | | | | | | | | | |
| 7 | | | Housing [Core function] - Housing | MOUNT PLEASANT IRDP INFILL | Prov-Housing | | | | | 100 000 | 100 000 | 100 000 | | 100 000 | 100 000 |
| 8 | | | Housing [Core function] - Housing | BUFFELIAGSBAAI | Prov-Housing | | | | | | | | | | |

| | | | Function [R] | | Funding source | | _ | | _ | _ | _ | _ | _ | _ | |
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| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-1 | .9 Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | r Num | ber Numb | er Number | Number | Number | Number | |
| 81 | Infrastructure & Planning | Engineering Services | Housing [Core function] - Housing | HAWSTON PROJECT-IRDP | Prov-Housing | | | | | | | | | | |
| 82 | Infrastructure & Planning | Engineering Services | Housing [Core function] - Housing | HAWSTON: UPGRADE INTERSECTION R43/GEORGE VILIOEN STREET | | | | | | | | | | | |
| 83 | | Engineering Services | Housing | KLEINMOND IRDP | Prov-Housing | | | | | | | | | | |
| 84 | Infrastructure & Planning | Engineering Services | Housing [Core function] - Housing | KLEINMOND OVERHILLS UISP | Prov-Housing | | | | | | | | | | |
| 85 | Infrastructure & Planning | Engineering Services | Housing [Core function] - Housing | SCHULPHOEK | Prov-Housing | | | | | | | | | | |
| 86 | Infrastructure & Planning | Engineering Services | Housing [Core function] - Housing | STANFORD IRDP(783) | Prov-Housing | | | | | | | | | 1 000 000 | 1 000 000 |
| 87 | Community Services | Senior Operational Management: Gansbaai | Road Transport [Core function] - Roads | REHABILITATE ROADS - BLOMPARK | MIG | | | | | 0 | 0 | 80 226 | 200 000 | 400 000 | 200 000 |
| 88 | Community Services | Senior Operational Management: Gansbaai | Road Transport [Core function] - Roads | REHABILITATE ROADS - STANFORD | | | | | | 500 000 | | | | 400 000 | 200 000 |
| | Community Services | Senior Operational Management: Hermanus | Road Transport [Core function] - Roads | | | | | | | | | | | | |
| 90 | Community Services | Deputy Director: Operational Services | Road Transport [Core function] - Roads | | | | | | | | | | | 1 400 000 454 302 | 454 302 |
| 91 | | Deputy Director: Operational Services | Road Transport [Core function] - Roads | | Surplus -Non tariff | | | 0 | 0 | | | | | | |

| | | | Function [R] | | Funding source | | | | | | | | | | | |
|--------|---------------------|------|---|---|------------------------|--------|--------|--------|-------|---------|---------|--------|---------|---------|---------|---------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-1 | 19 No | v-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Num | nber Ni | umber | Number | Number | Number | Number | |
| 92 | Community | | Road Transport [Core function] - Roads | GANSBAAI TARRING OF ROAD TO WASTE DISPOSAL SITE | Surplus -Non tariff | f | | | | 400 000 | 400 000 | | 400 000 | 400 000 | 400 000 | 400 000 |
| | Community | | Road Transport [Core function] - Roads | STANFORD TARRING DE BRUYN STREET | Surplus -Non tariff | f | | | | | 500 000 | | 350 000 | 350 000 | 500 000 | 500 000 |
| | | | Road Transport [Core function] - Roads | SIDEWALKS & STORMWATER | Operating Cash- WSP | | | | | | | | | | | |
| | Community | | Road Transport [Core function] - Roads | SIDEWALKS | Operating Cash- WSP | | | | | | | | | | | |
| | Community | | Road Transport [Core function] - Roads | FORMALISED PARKING AND DROP OFF AREAS NEAR HERMANUS SCHOOLS | Operating Cash- WSP | | | | | | | | | | 100 000 | 100 000 |
| | Community | | Road Transport [Core function] - Roads | MOUNT PLEASANT SIDEWALKS | Operating Cash- WSP | | | | | | | | | | | |
| 98 | | | Road Transport [Core function] - Roads | WEST CLIFF:SPEED CALMING: | Operating Cash- WSP | | | | | 100 000 | 75 000 | | | | | |
| | Community | | Road Transport [Core function] - Roads | WARD 6 -SIDEWALKS | Operating Cash- WSP | | | | | | | | | 200 000 | | |
| | Community | | Road Transport [Core function] - Roads | NEW STREETS, SIDEWALKS & PARKING AREAS | Operating Cash- WSP | | | | | | | | | | | |
| | Community | | Road Transport [Core function] - Roads | WALKWAY | Operating Cash- WSP | | | | | | | | | | | 50 000 |

| | | Function [R] | | Funding source | | | | | | | | | | |
|---------------------------|--|---|---|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Assist Sub-Directora | ate [R] | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref <i>Directorate</i> | List | List | 200 characters | Assist ref; | Number | |
| Community 102 Services | | Road Transport [Core function] - Roads | CURBING AND TARRING OF SIDEWALKS | Operating Cash- WSP | | | | | | | | | 70 000 | 70 000 |
| Community 103 Services | | Road Transport [Core function] - Roads | CURBING AND TARRING OF SIDEWALKS | Surplus -Non tariff | : | | | | | | | | | |
| Community 104 Services | | Road Transport [Core function] - Roads | PAVING OF ERF 1257, HAWSTON | Operating Cash- WSP | | 35 000 | 35 000 | | | | | | | |
| Community 105 Services | | Road Transport [Core function] - Roads | TRAFFIC CALMING | Operating Cash- WSP | | | 0 | 0 | | | | | | |
| Community 106 Services | Deputy Director: Operational Services | Road Transport [Core function] - Roads | LOW IMPACT BRIDGE UNDER R44 LEADING TO DAY CAMP | Operating Cash- WSP | | | | | | | | | | 20 000 |
| Community 107 Services | Deputy Director: Operational Services | Road Transport [Core function] - Roads | ROADS & SPEED BUMPS | Operating Cash- WSP | | | | | | | | | | |
| Community 108 Services | | Road Transport [Core function] - Roads | PAVING OF ROADS - ROOIELS | Operating Cash- WSP | | 75 000 | 75 000 | | | | | | | |
| Community 109 Services | | Road Transport [Core function] - Roads | STREET NAMES | Operating Cash- WSP | | | | | 1 | 0 000 | | | | |
| Community 110 Services | | Road Transport [Core function] - Roads | RIVER FRONT AND WANDELPAD ENHANCEMENT – MILLSTREAM | Operating Cash- WSP | | | | | | | | | | |
| Community 111 Services | | Road Transport [Core function] - Roads | ATLANTIC DRIVE | Operating Cash- WSP | | | | 135 | 000 1 | 35 000 | | | | |

| | | | Function [R] | | Funding source [R] | | | | | | | | | | |
|--------|---------------------|--|--|--|-----------------------|--------|---------|--------|--------|----------|-----------|--------|--------|---------|---|
| Assist | Sub-Directorate [R] | | | Project name [R] | ίκj | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Numbe | er Numbe | er Number | Number | Number | Number | |
| | Community | | Road Transport [Core function] - Roads | BLOMPARK HOUSING PROJECT BUS | MIG | | | | | | | | | | |
| | Community | | Road Transport [Core function] - Roads | STANFORD HOUSING PROJECT BUS ROUTE | MIG | | | | | | | | | | |
| | Community | | Road Transport [Core function] - Roads | MASAKHANE HOUSING PROJECT BUS ROUTE | MIG | | | | | | | | | | |
| | Community | | Road Transport [Core function] - Roads | SIDEWALKS OVERSTRAND | Prov-Transport | | | | | | | | | | |
| | | _ | Road Transport [Core function] - Roads | HAWSTON HOUSING PROJECT BUS | MIG | | | | | | | | | | |
| | Infrastructure & | Electricity Distribution & Street Lighting: Gansbaai & Stanford | Electricity [Core function] - Electricity | FRANSKRAAL,KLEINBAAI & BIRKENHEAD: MV/LV & MINISUB UPGRADE | EL20A | | | | | | 250 000 | | | | (|
| | Infrastructure & | Electricity Distribution & Street Lighting: Gansbaai & Stanford | | FKRAAL,KBAAI & BHEAD: NEW 66/11KV SUBSTATION | EL20A/21 | | | | | | | | | | |
| | Infrastructure & | Electricity Distribution & Street Lighting: Gansbaai & Stanford | , | FKRAAL,KBAAI & BHEAD: NEW 66/11KV SUBSTATION | Bulk levy cont | | 300 000 | | 35 | 50 000 | | | | 300 000 | |
| | Infrastructure & | | Electricity [Core function] - Electricity | ELECTRIFICATION OF LOW COST HOUSING AREAS | Surplus -Non tariff | F | | | | | 0 | 0 | 0 | 0 | (|

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------------|------------------------------|---|--|---|------------------------|--------|--------|---------|-------|-----------|------------|---------|---------|-----------|---------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-: | 19 Nov-1 | 9 Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref <i>L</i> | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Nun | nber Numb | ber Number | Number | Number | Number | |
| | Infrastructure & Planning | Kleinmond | Electricity [Core function] - Electricity | ELECTRIFICATION OF LOW COST HOUSING AREAS (INEP) | INEP | | | | | | 2 000 000 | | (| 250 000 | 250 000 |
| | Infrastructure & | Hermanus & | Electricity [Core function] - Street Lighting and Signal Systems | STREETLIGHTS | Operating Cash- WSP | | | | | | | | | | |
| | Infrastructure & | Hermanus & | Electricity [Core function] - Street Lighting and Signal Systems | ZITHANDE STREET LIGHTS | Operating Cash- WSP | | | | | | | | | 200 000 | 200 000 |
| | Infrastructure & | Electricity Distribution & Street Lighting: Gansbaai & Stanford | Electricity [Core function] - Electricity | ELECTRICITY TURN KEY PROJECTS | Public-Contrin | | | | | | | | | | |
| | Infrastructure & | Hermanus & | Electricity [Core function] - Street Lighting and Signal Systems | STREET LIGHTS | Operating Cash- WSP | | | | | | | | | | 30 000 |
| | Infrastructure & | Hermanus & | Electricity [Core function] - Street Lighting and Signal Systems | STANFORD:MV UPGRADE | EL20A | | | 750 000 | 0 | | | | | | |
| | Infrastructure & | Hermanus & | Electricity [Core function] - Street Lighting and Signal Systems | VEHICLES-ELECTRICITY | Surplus | | | | | | | | 191 170 | 191 170 | 94 172 |
| | Infrastructure & | Hermanus & | Electricity [Core function] - Street Lighting and Signal Systems | HERMANUS:MV & LV UPGRADE/REPLACEMENT | EL20A/22 | | | | | | 500 000 | 500 000 | 500 000 | 2 000 000 | |

| | | | Function [R] | | Funding source | | _ | _ | | _ | _ | _ | _ | _ | _ |
|------------------------|----------------|------------|--|---|-------------------------|--------|---------|---------|--------|---------|-----------|---------|---------|---------|---------|
| Assist Sub-Di | irectorate [R] | | | Project name [R] | | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref <i>Directo</i> | orate | List | List | 200 characters | Assist ref; | Number | Number | Number | Number | . Numbe | er Number | Number | Number | Number | |
| | tructure & | | Electricity [Core function] - Street Lighting and Signal Systems | HERMANUS:MV & LV UPGRADE/REPLACEMENT | EL 19 R-over | Number | 500 000 | Number | Number | | | 500 000 | | 400 000 | 71 500 |
| Infrast 130 Plannir | tructure & | Hermanus & | Electricity [Core function] - Street Lighting and Signal Systems | KLEINMOND: MV & LV NETWORK UPGRADE | EL20A | | | | | | 500 000 | 250 000 | 250 000 | 250 000 | 250 000 |
| Infrast 131 Plannir | tructure & | | Electricity [Core function] - Street Lighting and Signal Systems | KLEINMOND: MV & LV NETWORK UPGRADE | EL 19 R-over | | 200 000 | 239 000 | | | | | | | |
| Infrast 132 Plannir | tructure & | | Electricity [Core function] - Street Lighting and Signal Systems | HAWSTON: MV & LV UPGRADE/REPLACEMENT | EL20A | | | | | | | 500 000 | 250 000 | 250 000 | 250 000 |
| Infrast 133 Plannir | tructure & | | Electricity [Core function] - Street Lighting and Signal Systems | HAWSTON: MV & LV UPGRADE/REPLACEMENT | EL 19 R-over | | 540 100 | 250 000 | 250 | 0 000 | 250 000 | 250 000 | | | |
| Infrast 134 Plannir | tructure & | | Electricity [Core function] - Street Lighting and Signal Systems | BASIC SERVICES FOR EMERGENCY HOUSING | Land Sales | | | | | | | | | | |
| Infrast 135 Plannir | tructure & | | Electricity [Core function] - Street Lighting and Signal Systems | ELECTRICITY TRANSFORMERS(CAPITAL REPLACEMENT CONTINGENCY) | EL 20/21/22 | | | | | | | | | 200 000 | 200 000 |
| Infrast 136 Plannir | | | Water Management [Non- core Function] - Water Treatment | WATER MASTER PLAN IMPLEMENTATION | EL-INFRA LEVY | | | | | | 0 | C | (|) (| (|
| Infrast 137 Plannir | | | Water Management [Non- core Function] - Water Treatment | WATER MASTER PLAN IMPLEMENTATION | EL Infra Levy19- R/O | | 500 000 | 500 000 | 500 | 0000 | 500 000 | 250 000 | 250 000 | 500 000 | 500 000 |

| | | | Function [R] | | Funding source | | | | | | | | | | |
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| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-1 | .9 Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Num | ber Numb | er Number | Number | Number | Number | |
| | | Engineering | • | DIRECT WASTE WATER RE-USE PLANT | EL21 | | | | | | | | | | |
| 139 | | | Water Management [Non- core Function] - Water Treatment | WATER TREATMENT PLANT FOR BUFFELJAGSBAAI | EL20A | | | | | | | | | | |
| | | | Water Management [Non- core Function] - Water Treatment | REFURBISHMENT OF BULK WATER PIPELINES | EL20A/21 | | | | | | 100 000 | | | | 100 000 |
| | | Engineering | Water Management [Non- core Function] - Water Treatment | FENCING AT WATER INSTALLATIONS | EL20A/21 | | | | | 50 000 | 50 000 | | | 100 000 | 100 000 |
| | | | Water Management [Non- core Function] - Water Treatment | FENCING AT WATER INSTALLATIONS | Land Sales | | | | | | | | | | |
| 143 | | | Water Management [Non- core Function] - Water Treatment | REPLACEMENT OF OVERSTRAND WATER PIPES | EL20A | | | 300 000 | | 300 000 | 300 000 | 100 000 | 100 000 | 211 154 | 0 |
| | | | Water Management [Non- core Function] - Water Treatment | BUFFELS RIVER AND DE BOS DAM INTAKE STRUCTURES AND EQUIPMENT | EL20A | | | | | | | | | 100 000 | 300 000 |
| | | | Water Management [Non- core Function] - Water Treatment | WATER FACILITIES (CONTINGENCY) | EL 20/21/22 | | | | | | | | | | |
| | | Engineering | Water Management [Non- core Function] - Water Treatment | NEW 4ML RESERVOIR | MIG | | 250 000 | 500 000 | | 300 000 | 400 000 | | 500 000 | 800 000 | 0 |
| | | | Water Management [Non- core Function] - Water Treatment | UPGRADE WATER LINES | MIG | | | | | | | | | | |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|---------------------|-------------------------|---|--|----------------|--------|--------|--------|--------|--------|-----------|---------|---------|-----------|---------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| | | List | List | 200 characters | Assist ref; | | | | | | | | | | |
| Ref | Directorate | | | I | | Number | Number | Number | Number | Numbe | er Number | Number | Number | Number | |
| 148 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | NEW BOOSTER PUMPSTATION & VALVES | MIG | | | | | | | | | | |
| 149 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | UPGRADE BULK WATER | MIG | | | | | | | | | | |
| 150 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | UPGRADE HERMANUS WELL FIELDS PHASE 1 | EL20A/21 | | | | | | 1 000 000 | | | 2 000 000 | 0 |
| 152 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | WATER STABILIZATION PLANT FOR STANFORD | EL20A | | | | | | | | | 500 000 | 0 |
| 152 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | NEW RESERVOIR FOR PRINGLE BAY | EL 20 | | | | | 0 | 0 | C | (|) (| 0 |
| 153 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | NEW RESERVOIR FOR PRINGLE BAY | EL 19 R/O | | | | 500 00 | 00 | 500 000 | 250 000 | 250 000 | 500 000 | 500 000 |
| 154 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | REFURBISHMENT OF KLEINMOND & BUFFELS RIVER WTW | EL20A/21/22 | | | | | | | | | | |
| 155 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | BASIC SERVICES FOR EMERGENCY HOUSING | Land Sales | | | | | | | | | | |
| 156 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | BASIC SERVICES FOR EMERGENCY HOUSING | Land Sales | | | | | | | | | | |
| 157 | | Engineering Planning | Water Management [Non- core Function] - Water Treatment | KLEINMOND PALMIET PUMP STATION AND BULK PIPELINE REFURBISH | EL20A/21/22 | | | | | | | | | | |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|---------------------------|-------------------------|--|--|----------------|--------|---------|---------|--------|--------|--------|--------|--------|--------|---|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Number | Number | Number | Number | Number | Number | |
| | Planning | Engineering Planning | | SEWERAGE FACILITIES (CONTINGENCY) | EL20A/21/22 | | | | | | | | | | |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | KLEINMOND - SEWER NETWORK EXTENSION | EL20A/21 | | 500 000 | 500 000 | 35 25 | 8 | 0 | 0 | 0 | 0 | 0 |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | UPGRADING OF KIDBROOKE PIPELINE | EL 19 | | | | | | | | | | |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | WWTW UPGRADE - STANFORD | EL 19 | | | | | | | | | | |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | WWTW UPGRADE - STANFORD | MIG | | | | | | | | | | |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | PROVSION OF BULK SEWER SUPPLY | MIG | | | | | | | | | | |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | KLEINMOND WWTW REFURBISH & UPGRADE | EL21/22 | | | | | | | | | | |
| | Infrastructure & Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | UPGRADE LINK SEWER SUPPLY | MIG | | | | | | | | | | |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | UPGRADE BULK SEWER | MIG | | | | | | | | | | |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | UPGRADE BULK SEWER | MIG | | | | | | | | | | |
| | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | UPGRADE ZWELIHLE SEWER | EL24-MIG | | | | | | | | | | |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|---------------------|-------------------------|--|---|-----------------------------------|--------|--------|--------|-------|---------|------------|----------|---------|---------|---------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-1 | .9 Nov- | 19 Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Num | ber Nun | nber Numbe | r Number | Number | Number | |
| 169 | Planning | | Waste Water Management [Core function] - Sewerage | UPGRADE ZWELIHLE SEWER | Land Sales | | | | | | | | | | |
| | Planning | | Waste Water Management [Core function] - Sewerage | REHABILITATE MAIN BULK SEWER TO WWTW PH1 | EL20A/21/22 | | | | | | 500 000 | 250 000 | 250 000 | 500 000 | 500 000 |
| | Planning | | _ | FENCING AT SEWERAGE INSTALLATIONS | EL20A/21/22 | | | | | | | | | | |
| | Planning | | _ | GANSBAAI CBD SEWER NETWORK EXTENSION | EL-INFRA LEVY | | | | | 500 000 | 500 000 | 250 000 | 250 000 | 500 000 | 500 000 |
| | Planning | | Waste Water Management [Core function] - Sewerage | SEWERAGE NETWORK EXTENSION AND REPLACEMENT | EL 22 | | | | | | | | | | |
| | Planning | | Waste Water Management [Core function] - Sewerage | VEHICLES-SEWERAGE | Surplus | | | | | | | | | | 521 739 |
| | Planning | | Waste Water Management [Core function] - Sewerage | | Surplus -Non tariff/Land Sales | | | | | | | 500 000 | | | |
| 176 | Planning | Engineering Planning | | ZWELIHLE SEWER | Surplus -Non tariff | | | | | | | | | | 0 |
| | Planning | Engineering Planning | , , | BASIC SERVICES FOR EMERGENCY HOUSING | Land Sales | | | | | | | | | | |
| | Planning | | Waste Water Management [Core function] - Sewerage | SEWERAGE-BYPASS IN SIPUMELELO CORRIDOR | Land Sales | | | | | | | | | | |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|---------------------------|-------------------------|---|---|---------------------|--------|---------|---------|--|-----------|------------|-----------|----------|---------|---|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct- | 19 Nov-1 | 9 Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref ; | Number | Number | Number | Nun | nber Numl | ber Number | Number | Number | Number | |
| 17 | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | SEWERAGE -PEACH HOUSE PRECINT UPGRADE | Land Sales | | | | | | | | | | |
| 18 | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | SEWERAGE-BYPASS IN SIPUMELELO CORRIDOR | Land Sales | | | | | | | | | | |
| 18 | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | UPGRADING OF PUMPSTATIONS & RISING MAINS | EL 21/22/23 | | | | | | | | | | |
| 18 | Planning | Engineering Planning | Waste Water Management [Core function] - Sewerage | EXTENSION OF SEWER LINE 12th STREET VOËLKLIP | EL | | | | | | | | | | |
| 18 | Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | BLOMPARK HOUSING PROJECT BULK STORMWATER | MIG | | | 400 000 | | 250 000 | 200 000 | 1 000 000 | 500 000 | 393 731 | |
| 18 | Infrastructure & Planning | Engineering | Waste Water Management [Core function] - Storm Water Management | MASAKHANE HOUSING PROJECT BULK STORMWATER | MIG | | | 400 000 | <u>, </u> | 230 000 | 200 000 | 1000000 | 300 000 | 333 /31 | 0 |
| 18 | Infrastructure & Planning | | Waste Water Management [Core function] - Storm Water Management | STORMWATER - PHASE 1- INDUSTRIAL AREA | Land Sales-R/O | | 700 000 | 400 000 | 1 | 300 000 | 400 000 | 400 000 | 400 000 | | |
| | Infrastructure & | Engineering Services | Waste Water Management [Core function] - Storm Water Management | STORMWATER - MAIN RD & HIGH STREET | Early Sales Ny O | | 700 000 | 400 000 | <u>, </u> | 300 000 | 400 000 | 400 000 | 1400 000 | | |
| 18 | 6 | | | | Land Sales-R/O | | 50 000 | 350 000 |) | 400 000 | 297 665 | 0 | C |) | 0 |
| 18 | Planning | Engineering | Waste Water Management [Core function] - Storm Water Management | STORMWATER - OVERHILLS | Land Sales-R/O | | | | | 500 000 | 500 000 | 500 000 | 500 000 | 400 000 | |
| 18 | Infrastructure & Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | | Surplus -Non tariff | | | | | 350 000 | 330 000 | 350 000 | 350 000 | -50 000 | |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|---------------------------|-------------------------|---|-------------------------------|------------------------|--------|--------|--------|-------|-----------|-----------|--------|--------|--------|--------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-1 | l9 Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Num | nber Numb | er Number | Number | Number | Number | |
| | Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | STORMWATER NETWORK | Surplus -Non tariff | | | | | | | | | | |
| | Infrastructure & Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | UPGRADE STORMWATER NETWORK | Surplus -Non tariff | | | | | | | | | | |
| | Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | UPGRADE STORMWATER NETWORK | Surplus -Non tariff | | | | | | | | | | |
| | Infrastructure & Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | UPGRADE STORMWATER NETWORK | Surplus -Non tariff | | | | | | | | | | |
| | Infrastructure & Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | STORMWATER (AD HOC) | Operating Cash- WSP | | | | | | | | | | |
| 194 | Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | STORMWATER (AD HOC) | Operating Cash- WSP | | | | | | | | | | |
| 195 | Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | STORMWATER (AD HOC) | Operating Cash- WSP | | | | | | | | | | |
| | Infrastructure & Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | STORMWATER CHANNELS | Operating Cash- WSP | | | | | | | | | | 30 000 |
| | Infrastructure & Planning | Engineering Services | Waste Water Management [Core function] - Storm Water Management | STORMWATER CHANNELS | Operating Cash- WSP | | | | | | | | | | 20 000 |

| | | | Function [R] | | Funding source | | | | | | | | | | |
|--------|-----------------------|--|---|--|------------------------|--------|--------|--------|-------|-----------|------------|---------|-----------|--------|---|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 | Aug-19 | Sep-19 | Oct-1 | 19 Nov-1 | 9 Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number | Num | nber Numb | oer Number | Number | Number | Number | |
| 198 | Planning | Enginooring | IWater Wanagement | STORMWATER CHANNELS - ROOIELS | Operating Cash- WSP | | | | | | | | | | |
| 199 | Planning | Engineering | Waste Water Management [Core function] - Storm Water Management | WARD 12-STORM WATER DRAINS | Operating Cash- WSP | | | | | | | | 50 000 | 50 000 | |
| 200 | Planning | Engineering | Waste Water Management [Core function] - Storm Water Management | STORMWATER-LIBRARY LINK & SIPUMELELO CORRIDOR UPGRADE | Land Sales | | | | | | | | | | |
| 20: | Planning | Engineering | Waste Water Management [Core function] - Storm Water Management | STORMWATER-TAXI RANK TO SIPUMELELO CORRIDOR UPGRADE | Land Sales | | | | | | | | | | |
| 202 | | | Waste Water Management [Core function] - Storm Water Management | STORMWATER-AMANDLA STREET LINK TO SIPUMELELELO CORRIDOR | Land Sales | | | | | | | | | | |
| 203 | Planning | Engineering | Matar Managanant | STANFORD HOUSING PROJECT BULK STORMWATER | MIG | | | | | | | | | | |
| 204 | Community Services | Operational Services | Waste Management [Core function] - Solid Waste Removal | VEHICLES-WASTE MANAGEMENT | Surplus | | | | | 750 000 | | | 1 186 224 | 0 | 0 |
| 205 | Community Services | Operational Services | Waste Management [Core function] - Solid Waste Removal | HIGH RISK FENCING SOLID WASTE TRANSFER STATION | Surplus -Non tariff | | | | | | 448 842 | 351 158 | 200 000 | | |
| | Community Services | Deputy Director: Operational Services | Waste Management [Core function] - Solid Waste Removal | HERMANUS NEW WASTE MANAGEMENT FACILITY | | | | | | | | | | | |
| 206 | | | | | EL20B | | | | | 500 000 | 1 000 000 | 112 368 | 1 887 632 | 0 | 0 |

| | | | Function [R] | | Funding source | | | | | | | | | |
|--------|---------------------|-------------------|------------------------|---------------------------------------|----------------|-----------------|-----------|-----------|--------------|-------------|-----------|------------|------------|------------|
| Assist | Sub-Directorate [R] | | | Project name [R] | [R] | Jul-19 <i>F</i> | \ug-19 S | Sep-19 O | ct-19 Nov- | 19 Dec-19 | Jan-20 | Feb-20 | Mar-20 | |
| Ref | Directorate | List | List | 200 characters | Assist ref; | Number | Number | Number N | lumber Nun | ahar Numba | Number | Number | Number | |
| Kei | Directorate | | le: LAI · · · · · | | | Number | Number | Number N | vuriber ivur | nber Number | Number | Number | Number | 1 |
| | | | Information Tooksoloms | SURPLUS -NON TARIFF INFRASTRUCTURE | | | | | | | | | | |
| 20 | 7 Finance | Director: Finance | | | Surplus | | | | | | | | | |
| | ס | | | | | | | | | | | | | |
| | 1 | | | | | 4 944 841 | 5 604 842 | 7 622 442 | 8 805 100 | 13 392 507 | 9 686 560 | 15 329 038 | 17 624 692 | 15 251 385 |

| | | | _ | | 2019/20 | 20 | 20/2021 | 2021/202 | 2 20 | 22/2023 2023 | 2/2023 | | |
|--------|----------|----------|-----------|-----------|--------------------|--------|-----------|----------|-------|--------------|--------|--|--|
| | Apr-20 M | ay-20 Ju | ın-20 | | CRR O | ther (| CRR Other | r CRR | Other | | CRR C | | |
| Assist | | | | | | | | | | | | | |
| | Number N | umber N | umber | Total | | • | | | T | T | | | |
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| 2 | | | 250 000 | | | | | | | | | | |
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| | | | | 10 000 | 10 000 | | | | | | | | |
| 3 | | | | | 250 000 200 000 | | | | | | | | |
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| 4 | | | 250 000 | 500 000 | 500 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 5 | | | 2 300 000 | 2 300 000 | 2 300 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 6 | | | | 150 000 | 150 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 7 | | | 250 000 | 250 000 | 250 000 | | | | | | | | |
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| | | | | | | | | | | | | | |
| 8 | 15 000 | | | 30 000 | 30 000 | | | | | | | | |

| | | | | | 2019/20 | |)/2021 | | | 2/2023 | | | |
|--------|----------|----------|------------|-----------|-----------|-----------|------------|-----|------------|--------|---|---|--|
| | Apr-20 M | ay-20 Ju | ın-20 | | CRR O | ther CR | R Other | CRR | Other | CRR O | | | |
| Assist | | | | | | | | | | | | | |
| Ref | Number N | lumber N | lumber | Total | | | | | | | T | Т | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 9 | | | | 15 000 | 15 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 10 | | | 100 000 | 300 000 | 300 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 11 | | | | 100 000 | 100 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 12 | | | | 0 | | | 15 000 000 | | 15 000 000 | | | | |
| 12 | | | | 0 | | | 13 000 000 | | 13 000 000 | | | | |
| | | | | | | | | | | | | | |
| 13 | 633 333 | 49 666 | 960 000 | 3 543 000 | | 3 543 000 | | | | | | | |
| | | | | | | | | | | | | | |
| 14 | 200 000 | 200 000 | 170 501 | 1 420 501 | 1 420 501 | | | | | | | | |
| 14 | 200 000 | 200 000 | 170 301 | 1 420 301 | 1 420 501 | | | | | | | | |
| | | | | | | | | | | | | | |
| 15 | 826 666 | 826 667 | 320 000 | 2 800 000 | 2 480 000 | 320 000 | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1.0 | | | | C00 000 | C00 000 | | | | | | | | |
| 16 | | | | 600 000 | 600 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 17 | | | | 500 000 | 500 000 | | | | | | | | |

| | | | | | 2019/20 CRR O | | 020/2021 CRR Other | 2021/202 r CRR | 2 20. Other | 22/2023 202 CRR Other | 2/2023 CRR 0 | Other | |
|--------|----------|----------|------------|-----------|------------------|-----------|-----------------------|-------------------|----------------|--------------------------|-----------------|-------|--|
| Assist | | | ın-20 | | | | | | | | | | |
| Ref | Number N | lumber N | lumber | Total | | | | T | | | | | |
| | | | | | | | | | | | | | |
| 18 | 150 000 | 150 000 | | 300 000 | 300 000 | | | | | | | | |
| | 130 000 | 130 000 | | 300 000 | 300 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 19 | | | 643 382 | 3 744 963 | 3 744 963 | | | 841 000 | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 20 | | | 1 842 553 | 1 842 553 | | 1 842 553 | | | | | | | |
| | | | | | | | | | | | | | |
| 21 | | | 1 683 478 | 1 683 478 | 1 683 478 | | | | | | | | |
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| | | | | | | | | | | | | | |
| 22 | | | 1 358 402 | 1 358 402 | | 1 358 402 | | | | | | | |
| | | | | | | | | | | | | | |
| 23 | | | 350 000 | 350 000 | | 350 000 | | | | | | | |
| | | | | 350 000 | | | | | | | | | |
| | | | | | | | | | | | | | |
| 24 | ı | | 100 000 | 100 000 | 100 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 25 | | | 100 000 | 100 000 | 100 000 | | | | | | | | |
| | | | 100 000 | 130 000 | 100 000 | | | | | | | | |
| | | | | 400.000 | 400.000 | | | | | | | | |
| 26 | | | | 100 000 | 100 000 | | | | | | | | |

| | | | | l | 2019/20 | 202 | 0/2021 | 2021/202 | 2 20 | 22/2023 2022 | 2/2023 | | |
|--------|----------|----------|-----------|-----------|-----------|-----|----------|----------|------|--------------|--------|--|--|
| | Apr-20 M | 1ay-20 J | un-20 | | | | RR Other | | | | | | |
| Assist | | | | | | | | | | | | | |
| | Number N | Number N | Number | Total | | | | | | | | | |
| | | | | | | | | | | | | | |
| 27 | | | | 50 000 | 50 000 | | | | | | | | |
| | | | | 30 000 | 30 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 28 | | | | 50 000 | 50 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 20 | | | | 50 000 | 50 000 | | | | | | | | |
| 29 | | | | 30 000 | 30 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 30 | 50 000 | | | 100 000 | 100 000 | | | | | | | | |
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| 31 | | | | (| 0 | | | | | | | | |
| | | | | | | | | | | | | | |
| 32 | 50 000 | | | 100 000 | 100 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 33 | 50 000 | | | 100 000 | 100 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 34 | 30 000 | | | 30 000 | 30 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 35 | | | 250 000 | 250 000 | 250 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 36 | 50 000 | | | 50 000 | 50 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 37 | | 250 000 | 1 250 000 | 1 500 000 | 1 500 000 | | | | | | | | |

| | | | | | 2019/20 CRR Oi | /2021 R Other | 2021/202: CRR | 22/2023 2022 CRR Other | 2/2023 CRR 0 | ther | | |
|--------|-----------|----------|-----------|-----------|-------------------|------------------|------------------|---------------------------|-----------------|------|---|--|
| Assist | Apr-20 Ma | ay-20 Ju | ın-20 | | | | | | | | | |
| Ref | Number Nu | umber N | umber | Total | | | | | | | Т | |
| | | | | | | | | | | | | |
| 20 | | | 25 000 | 25.000 | 25 000 | | | | | | | |
| 38 | | | 25 000 | 25 000 | 25 000 | | | | | | | |
| | | | | | | | | | | | | |
| 39 | 0 | 0 | 0 | 1 891 000 | 1 891 000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 40 | 125 000 | | | 718 000 | 718 000 | | | | | | | |
| | | | | | | | | | | | | |
| 41 | | | 97 000 | 657 492 | 657 492 | | | | | | | |
| 41 | | | 97 000 | 037 492 | 037 432 | | | | | | | |
| | | | | | | | | | | | | |
| 42 | | | 50 000 | 50 000 | 50 000 | | | | | | | |
| | | | | | | | | | | | | |
| 42 | | | F 000 | 5 000 | 5.000 | | | | | | | |
| 43 | | | 5 000 | 5 000 | 5 000 | | | | | | | |
| | | | | | | | | | | | | |
| 44 | 150 000 | | | 150 000 | 150 000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | _ | | | | | | | | |
| 45 | | 0 | | 0 | 0 | | | | | | | |
| | | | | | | | | | | | | |
| 46 | 100 000 | | | 200 000 | 200 000 | | | | | | | |

| | _ | _ | _ | l | 2019/20 | | 0/2021 | 2021/202 | | 2/2023 | - | |
|---------------|----------|----------|---------|---------|---------|---------|----------|----------|-------|--------|---|--|
| | Apr-20 M | ay-20 Jı | ın-20 | | CRR O | ther CF | RR Other | - CRR | Other | CRR O | | |
| Assist Ref | Number N | lumber N | lumber | Total | | | | | | | | |
| Nei | Number | umber iv | umber | Total | | | | | | | T | |
| | | | | | | | | | | | | |
| 47 | 50 000 | | | 200 000 | 200 000 | | | | | | | |
| | | | | | | | | | | | | |
| 48 | 200 000 | 200 000 | | 600 000 | 600 000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 49 | 20 000 | | | 80 000 | 80 000 | | | | | | | |
| | | | | | | | | | | | | |
| 50 | 30 000 | | | 50 000 | 50 000 | | | | | | | |
| | | | | | | | | | | | | |
| 51 | | | 100 000 | 200 000 | 200 000 | | | | | | | |
| | | | | | | | | | | | | |
| 52 | | | 100 000 | 100 000 | 100 000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | 774 600 | 774 600 | 774 600 | | | | | | | |
| 53 | | | 771 600 | 771 600 | 771 600 | | | | | | | |
| | | | | | | | | | | | | |
| 54 | | | 750 000 | 750 000 | 750 000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 55 | | | 200 000 | 200 000 | 200 000 | | | | | | | |
| | | | | | | | | | | | | |
| 56 | | | | 208 000 | 208 000 | | | | | | | |

| | | _ | | l | 2019/20 | 30 | 20/2021 | 2021/202 | 2 20: | 22/2023 2022 | 2/2023 | | | |
|--------|-------------|----------|------------------|------------|---------------------------------------|------------|-----------|----------|-------|--------------|--------|---|---|--|
| | | | | | | | CRR Other | | | CRR Other | | | | |
| | Apr-20 M | ay-20 Ju | ın-20 | | | | | | | | | | | |
| Assist | Alexandra a | | le constante a m | Total | | | | | | | | | | |
| Ref | Number N | lumber N | umber | Total | | l e | | | | | | I | T | |
| | | | | | | | | | | | | | | |
| 57 | | | 4 748 163 | 15 577 530 | 2 277 530 | 13 300 000 | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 58 | | | 2 200 000 | 2 200 000 | 2 200 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | | | |
| 59 | | | | 0 | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 60 | | | 50 000 | 50 000 | 50 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 61 | | | 24.700 | 24 700 | | 24.700 | | | | | | | | |
| 61 | | | 24 700 | 24 700 | | 24 700 | | | | | | | | |
| | | | | | | | | | | | | | | |
| 62 | | | | 0 | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 63 | 100 000 | 20 000 | 0 | 120 000 | 120 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 64 | | O | 0 | O | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 65 | | 50 000 | | 50 000 | 50 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 66 | 50 000 | 50 000 | | 150 000 | 150 000 | | | | | | | | | |
| 30 | ., | | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 67 | | | | 26 000 | 26 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 68 | | | | 0 | 0 | | | | | | | | | |
| | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | 1 | | | | | | | | |

| | | | | | 2019/20 | | 20/2021 | 2021/2022 | | | 2/2023 | | |
|--------|----------|----------|-----------|-----------|---------|-----------|----------|-----------|-------|-----------|--------|--|--|
| | Apr-20 M | ay-20 Ju | n-20 | | CRR Ot | ther (| RR Other | CRR | Other | | CRR C | | |
| Assist | | | | | | | | | | | | | |
| Ref | Number N | lumber N | umber | Total | | | T | | | | | | |
| | | | | | | | | | | | | | |
| 69 | | | 137 512 | 856 642 | 856 642 | | | | | | | | |
| | | | | | | | | | | | | | |
| 70 | | | 2 566 657 | 8 415 811 | | 8 415 811 | | | | | | | |
| 71 | | | 1 500 000 | 1 500 000 | | 1 500 000 | | | | | | | |
| 72 | | | 1 500 000 | 2000 000 | | 200000 | | | | | | | |
| 72 | | | 1 000 000 | 1 000 000 | | 1 000 000 | | | | | | | |
| | | | | | | | | | | | | | |
| 73 | | | 0 | 0 | | | 0 | | | | | | |
| | | | | | | | | | | | | | |
| 74 | | | | 1 500 000 | | 1 500 000 | | 3 240 000 | | | | | |
| | | | | | | | | | | | | | |
| 7.5 | | | 4.052.000 | 4.052.000 | | 4.052.000 | | | | | | | |
| 75 | | | 4 852 000 | 4 852 000 | | 4 852 000 | | | | | | | |
| 76 | | | | 0 | | | 0 | | | | | | |
| | | | | | | | | | | | | | |
| 77 | | | | 0 | | | 0 | | | 4 920 000 | | | |
| | | | | | | | | | | | | | |
| 78 | | | | 0 | | | 0 | | | 5 400 000 | | | |
| | | | | | | | | | | | | | |
| 79 | 100 000 | 63 182 | | 663 182 | | 663 182 | | 1 000 000 | | 5 000 000 | | | |
| | | | | | | | | | | | | | |
| 80 | | | | 0 | | | 0 | 57 470 | | 140 000 | | | |

| | | | | | 2013/20 | | 020/2021 | | 2 20 | 2022/2023 2022 | 2/2023 | | |
|--------|-----------|-----------|------------|------------|-----------|------------|-----------|-----------|-------|----------------|--------|--|--|
| | Apr-20 M | lay-20 Jı | un-20 | | CRR O | ther | CRR Other | r CRR | Other | | CRR O | | |
| Assist | | | | | | | | | | | | | |
| Ref | Number N | lumber N | lumber | Total | | | _ | | | | | | |
| | | | | | | | | | | | | | |
| 81 | | | 3 592 302 | 3 592 302 | | 3 592 302 | | | | | | | |
| | | | | | | | | | | | | | |
| 82 | | | 4 650 000 | 4 650 000 | 4 650 000 | | | | | | | | |
| 02 | | | 4 030 000 | 4 030 000 | 4 030 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 83 | | | | 0 |) | | 0 | 114 900 | | 280 000 | | | |
| 84 | | | | 0 | | | 0 | 114 941 | | 280 000 | | | |
| 85 | | | 31 700 000 | 31 700 000 | | 31 700 000 | | | | | | | |
| | | | 31700 000 | 31700 000 | | 1 | | | | | | | |
| | | | | | | | | | | | | | |
| 86 | 1 000 000 | 2 000 000 | 21 500 068 | 26 500 068 | | 26 500 068 | | 4 708 329 | | 10 800 000 | | | |
| | | | | | | | | | | | | | |
| 0.7 | 4.44.000 | | | 4.024.226 | | 4 024 226 | | | | | | | |
| 87 | 144 000 | | | 1 024 226 | | 1 024 226 | | | | | | | |
| | | | | | | | | | | | | | |
| 88 | 144 000 | | 2 175 774 | 4 175 774 | | 4 175 774 | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 89 | 0 | (| 44 182 | 1 444 182 | 1 444 182 | | | | | | | | |
| | | | | | | | | | | | | | |
| 90 | 454 302 | | | 1 817 208 | 1 817 208 | | | | | | | | |
| | | | | | | | | | | | | | |
| 91 | | | | 0 | 0 | | | | | | | | |

| | _ | _ | _ | | 2019/20 | |)/2021 | 2021/202 | | 22/2023 2022 | 2/2023 | - | - | |
|--------|----------|----------|---------|-----------|-----------|--------|---------|----------|-------|--------------|--------|---|---|--|
| | Apr-20 M | ay-20 Ju | ın-20 | | CRR Ot | her CR | R Other | CRR | Other | | CRR O | | | |
| Assist | | | | | | | | | | | | | | |
| Ref | Number N | lumber N | umber | Total | | | | | | | | П | | |
| | | | | | | | | | | | | | | |
| 92 | 300 000 | | | 2 700 000 | 2 700 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 93 | 300 000 | | | 2 500 000 | 2 500 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 94 | | | 200 000 | 200 000 | 200 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 95 | | 50 000 | 50 000 | 100 000 | 100 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 96 | | | | 200 000 | 200 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 97 | 175 000 | | 25 000 | 200 000 | 200 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 98 | | | | 175 000 | 175 000 | | | | | | | | | |
| 30 | | | | 173 000 | 173 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 99 | | | | 200 000 | 200 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 100 | 60 000 | 60 000 | 380 000 | 500 000 | 500 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 101 | 50 000 | | 20 000 | 120 000 | 120 000 | | | | | | | | | |

| | | | | | 2019/20 CRR O | |)/2021 R Other | | | 2/2023 | | |
|--------|----------|-------------|-----------|---------|------------------|---------|-------------------|-----|-------|--------|---|--|
| | Apr-20 M | ay-20 Ju | un-20 | | CKK UI | ner Cr. | K Other | CKK | Other | CRR O | | |
| Assist | Alumahan | luma han Al | lumah a m | Total | | | | | | | | |
| Ref | Number N | lumber N | lumber | TOLAI | | | | | | | П | |
| | | | | | | | | | | | | |
| 102 | | | 40 000 | 180 000 | 180 000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 103 | | | 200 000 | 200 000 | 200 000 | | | | | | | |
| | | | | | | | | | | | | |
| 104 | | | | 70 000 | 70 000 | | | | | | | |
| | | | | | | | | | | | | |
| 105 | | | | 0 | 0 | | | | | | | |
| 103 | | | | 0 | , o | | | | | | | |
| | | | | | | | | | | | | |
| 106 | 30 000 | | | 50 000 | 50 000 | | | | | | | |
| | | | | | | | | | | | | |
| 107 | 24 000 | 50 000 | | 74 000 | 74 000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 108 | | | | 150 000 | 150 000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 109 | | | | 10 000 | 10 000 | | | | | | | |
| | | | | | | | | | | | | |
| 110 | | | 0 | 0 | 0 | | | | | | | |
| 110 | | | 0 | 0 | 0 | | | | | | | |
| | | | | | | | | | | | | |
| 111 | | | | 270 000 | 270 000 | | | | | | | |

| | | | | | | |)/2021 | | | 22/2023 202 | | | |
|---------------|----------|----------|-----------|-----------|-----------|-----------|------------|-----|-------------|-------------|----------|---|--------|
| | Apr-20 M | ay-20 Ju | ın-20 | | CRR Of | ther CR | R Other | CRR | Other | | CRR Othe | | |
| Assist Ref | Number N | umber N | umber | Total | | | | | | | | | |
| | | | | , otta | | | | | | | | | \top |
| 112 | | | | | | | | | | 2 000 000 | | | |
| 112 | | | | | | | | | | 2 000 000 | | | |
| | | | | | | | | | | | | | |
| 113 | | | | С |) | | | | | 3 000 000 | | | |
| | | | | | | | | | | | | | |
| 114 | | | | 0 |) | | | | | 3 000 000 | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 115 | | | 1 500 000 | 1 500 000 | | 1 500 000 | | | | | | | |
| | | | | | | | | | | | | | |
| 116 | | | | C |) | | | | | | \vdash | + | |
| | | | | | | | | | | | | | |
| 117 | | | 2 000 000 | 2 250 000 | 2 250 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 440 | | | | | | | 14 000 000 | | 4.4.660.634 | | | | |
| 118 | | | | C | 0 | | 14 000 000 | | 14 668 631 | | | | |
| | | | | | | | | | | | | | |
| 110 | 354 118 | | 0 | 1 304 118 | 1 304 118 | | 12 000 000 | | 5 331 369 | | | | |
| 113 | 331110 | | 0 | 2001110 | 2301110 | | | | 331303 | | | | |
| | | | | | | | | | | | | | |
| 120 | 0 | 0 | 0 | C | 0 | | | | | | | | |

| | | | | | 2019/20 | |)/2021 | 2021/202 | | | 2/2023 | | |
|--------|-----------|----------|-----------|-----------|-----------|-----------|---------|-----------|-----------|-----------|--------|--|--|
| | Apr-20 N | 1ay-20 J | un-20 | | CRR O | ther CR | R Other | CRR | Other | | CRR C | | |
| Assist | ., , | | | - · · | | | | | | | | | |
| Ref | Number N | Number N | lumber | Total | | | | | | | | | |
| | | | | | | | | | | | | | |
| 121 | 3 000 000 | | 1 500 000 | 7 000 000 | | 7 000 000 | | 5 000 000 | | 5 000 000 | | | |
| 121 | 3 000 000 | | 1 300 000 | 7 000 000 | | 7 000 000 | | 3 000 000 | | 3 000 000 | | | |
| | | | | | | | | | | | | | |
| 122 | | 20 000 | 10 000 | 30 000 | 30 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 123 | | | | 400 000 | 400 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 124 | | | 884 575 | 884 575 | | 884 575 | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 125 | | | | 30 000 | 30 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 126 | | | | 750 000 | 750 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 127 | , | | | 476 509 | 476 509 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 128 | 1 000 000 | | 500 000 | 5 000 000 | 5 000 000 | | | | 4 000 000 | | | | |

| | | _ | _ | | 2019/20 | 2020 |)/2021 | 2021/202 | 2 202 | 22/2023 2022 | 2/2023 | - | - | |
|--------|----------|-----------|-------------|-----------|-----------|---------|------------|----------|-----------|--------------|--------|---|---|--|
| | Apr-20 N | lay-20 Ju | ın-20 | | CRR O | ther CR | R Other | CRR | Other | | CRR O | | | |
| Assist | | | | | | | | | | | | | | |
| Ref | Number N | lumber N | lumber I | Total | | _ | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 129 | | | 1 900 000 | 3 871 500 | 3 871 500 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 130 | 250 000 | 250 000 | | 2 000 000 | 2 000 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 131 | | | | 439 000 | 439 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 132 | 250 000 | 500 000 | | 2 000 000 | 2 000 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 133 | | | | 1 540 100 | 1 540 100 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 134 | | | 250 000 | 250 000 | 250 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 135 | 200 000 | 200 000 | 200 000 | 1 000 000 | 1 000 000 | | 1 000 000 | | 1 000 000 | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 136 | 0 | 0 | 0 | 0 | 0 | | 10 000 000 | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 137 | 500 000 | 500 000 | 1 753 300 | 6 253 300 | 6 253 300 | | | | | | | | | |

| | | | | | 2019/20 CRR Ot | | 0/2021 R Other | 2021/202 - <i>CRR</i> | | 22/2023 202 CRR Other | 2/2023 CRR 01 | ther | | |
|--------|-------------------|----------|------------|-----------|-------------------|-----------|-------------------|--------------------------|---------|--------------------------|------------------|------|---|--|
| Assist | Apr-20 M | ay-20 Ju | ın-20 | | | | | | | | | | | |
| Ref | Number \(\Lambda | lumber N | umber I | Total | | | | 1 | | | T 1 | T | T | |
| | | | | | | | | | | | | | | |
| 138 | | | | C |) | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 139 | | | | C |) | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 140 | | | 160 000 | 360 000 | 360 000 | | 900 000 | | | | | | | |
| | | | | | | | | | | | | | | |
| 141 | 100 000 | 100 000 | 163 000 | 663 000 | 663 000 | | 700 000 | | | | | | | |
| | | | | | | | | | | | | | | |
| 142 | 0 | 0 | 0 | | | | | | | | | | | |
| 143 | 0 | 0 | 0 | 1 311 154 | 1 311 154 | | | | | | | | | |
| 1.5 | 0 | 0 | Ü | | _ 322 20 . | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 144 | 300 000 | 300 000 | 300 000 | 1 300 000 | 1 300 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 145 | | | 245 000 | 245 000 | 245 000 | | 400 000 | | 400 000 | | | | | |
| | _ | _ | | | | | | | | | | | | |
| 146 | 1 700 000 | 800 000 | 1 848 256 | 7 098 256 | | 7 098 256 | 5 000 000 | 11 075 000 | | | | | | |
| | | | | | | | | | | | | | | |
| 147 | | | | C | | | | 2 000 000 | | 2 200 000 | | | | |

| | _ | _ | | | 2019/20 | 2020 |)/2021 | 2021/202 | 2 20 | 22/2023 2022 | 2/2023 | - | - | - |
|--------|----------|-----------|-----------|------------|------------|---------|-----------|-----------|-----------|--------------|--------|---|---|---|
| | Apr-20 M | lay-20 Jι | ın-20 | | CRR O | ther CR | R Other | CRR | Other | | CRR O | | | |
| Assist | | | | | | | | | | | | | | |
| | Number N | lumber N | umber | Total | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 148 | | | | 0 |) | | | 2 000 000 | | 2 100 000 | | | | |
| | | | | | | | | | | | | | | |
| 4.40 | | | | | | | | | | 2 000 000 | | | | |
| 149 | | | | 0 |) | | | | | 2 000 000 | | | | |
| | | | | | | | | | | | | | | |
| 150 | | | 9 306 300 | 12 306 300 | 12 306 300 | | 6 000 000 | | | | | | | |
| | | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 151 | 0 | C | 1 074 199 | 1 574 199 | 1 574 199 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 152 | 0 | C | 15 000 | 15 000 | 15 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 153 | 500 000 | 500 000 | 2 035 105 | 5 535 105 | 5 535 105 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 154 | | | | _ | | | | | | | | | | |
| 154 | | | | 0 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 155 | | | 600 000 | 600 000 | 600 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 156 | | | 100 000 | 100 000 | 100 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 157 | 300 000 | 300 000 | 288 000 | 888 000 | 888 000 | | 2 000 000 | | 6 781 369 | | | | | |

| | | _ | _ | | 2019/20 | 2020 | /2021 | 2021/202 | 2 20. | 22/2023 2022 | 2/2023 | - | |
|--------|----------|----------|-----------|-----------|-----------|---------|-----------|-----------|------------|--------------|--------|------|--|
| | Apr-20 M | ay-20 Ju | ın-20 | | CRR Ot | her CRI | R Other | CRR | Other | | CRR O | | |
| Assist | | | | | | | | | | | | | |
| Ref | Number N | umber N | umber | Total | | | | | | | | | |
| | | | | | | | | | | | | | |
| 158 | 200 000 | 200 000 | 200 000 | 600 000 | 600 000 | | 600 000 | | 650 000 | | | | |
| | | | | | | | | | | | | | |
| 159 | 0 | 0 | 71647 | 1 106 905 | 1 106 905 | | 4 400 000 | | | | | | |
| 133 | 0 | | 71011 | 1 100 703 | 1 100 703 | | 1 100 000 | | | | | | |
| | | | | | | | | | | | | | |
| 160 | | | 408600 | 408600 | 408600 | | | | | | | | |
| | | | | | | | | | | | | | |
| 161 | | | 1 800 240 | 1 800 240 | 1 800 240 | | | | | | | | |
| | | | | | | | | | | | | | |
| 162 | | | | 0 | | | | | | | | | |
| 102 | | | | 0 | | | | | | | | | |
| 163 | | | 126 000 | 126 000 | | 126 000 | | | | | | | |
| 103 | | | 120 000 | 120 000 | | 120 000 | | | | | | | |
| | | | | | | | | | | | | | |
| 164 | | | | 0 |) | | 2 500 000 | | 15 000 000 | | | | |
| | | | | | | | | | | | | | |
| 165 | | | | 0 | | | | 1 961 000 | | | | | |
| | | | | | | | | | | | | | |
| 166 | | | | 0 | | | | 2 000 000 | | 3 087 000 | | | |
| 150 | | | | | | | | 2 330 330 | | 307 000 | | | |
| | | | | _ | | | | | | C20.000 | | | |
| 167 | | | | 0 | | | | | | 620 000 | | | |
| | | | | | | | | | | | | | |
| 168 | | | | 0 | | | | | | | | | |

| | | _ | _ | | 2019/20 CRR Ot | 2020 Ther CRI | /2021 ? Other | 2021/202 <i>CRR</i> | 2 20 Other | 2/2023 | | |
|---------------|----------|-----------|-----------|-----------|-------------------|------------------|------------------|------------------------|---------------|--------|--|--|
| | Apr-20 N | 1ay-20 Jเ | ın-20 | | CAR OL | nei cri | K Other | CAN | Other | CRR U | | |
| Assist Ref | Number I | Number N | umber | Total | | | | | | | | |
| | | | | | | | | | | | | |
| 169 | | | 352710 | 352710 | 352710 | | | | | | | |
| | | | | | | | | | | | | |
| 170 | 500 000 | 500 000 | 1 000 000 | 4 000 000 | 4 000 000 | | 2 000 000 | | 3 000 000 | | | |
| | | | | | | | | | | | | |
| 171 | 200 000 | 200 000 | 400 000 | 800 000 | 800 000 | | 500 000 | | 500 000 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 172 | 500 000 | 500 000 | 3 074 574 | 6 574 574 | 6 574 574 | | 4 000 000 | | | | | |
| | | | | | | | | | | | | |
| 173 | | | | 0 | 0 | | | | 4 000 000 | | | |
| | | | | | | | | | | | | |
| 174 | 521 739 | 521 739 | 521 739 | 2 086 956 | 2 086 956 | | | | | | | |
| | | | | | | | | | | | | |
| 175 | | 255 170 | F10.047 | 1 200 017 | 1 200 017 | | | | | | | |
| 175 | | 355 170 | 510 847 | 1 366 017 | 1 366 017 | | | | | | | |
| 176 | ; | 0 | 0 | 0 | 0 | | | | | | | |
| | | | | | | | | | | | | |
| 177 | , | | 162 000 | 162 000 | 162 000 | | | | | | | |
| | | | | | | | | | | | | |
| 178 | | | 158 000 | 158 000 | 158 000 | | | | | | | |

| | | | | | | 020/2021 | | 2 20 | 22/2023 202 | 2/2023 | | | |
|--------|-----------|----------|-------------|-------------|-----------|-----------|----------|-----------|-------------|-----------|--------|---|--|
| | Apr-20 M | ay-20 J | Jun-20 | | CRR (| Other | CRR Othe | r CRR | Other | | CRR Ot | | |
| Assist | | | | | | | | | | | | | |
| Ref | Number N | lumber I | Number | Total | | | 1 | | | | | _ | |
| | | | | | | | | | | | | | |
| 179 | | | 444 370 | 444 370 | 444 370 | | | | | | | | |
| | | | | | | | | | | | | | |
| 180 | | | 219 750 | 219 750 | 219 750 | | | | | | | | |
| | | | | | | | | | | | | | |
| 181 | | | | | 0 | | | | | | | | |
| | | | | | | | | | | | | | |
| 182 | | | | | 0 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 183 | 1 000 000 | | 0 2 542 014 | 6 285 745 | | 6 285 745 | | | | | | | |
| | | | | | | | | | | | | | |
| 184 | | | | | 0 0 | | | 2 000 000 | | 3 500 000 | | | |
| | | | | | | | | | | | | | |
| 185 | | | 857 185 | 3 457 185 | 3 457 185 | | | | | | | | |
| 103 | | | 037 103 | 3 137 103 | 3 137 103 | | | | | | | | |
| | | | | | | | | | | | | | |
| 186 | 60 000 | | 0 | 0 1 157 665 | 1 157 665 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 187 | | | 600 000 | 3 000 000 | 3 000 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 188 | | | 500 000 | 500 000 | 500 000 | | | | | | | | |

| | | | | | 2019/20 | | 0/2021 | 2021/202 | | 22/2023 2022 | 2/2023 | | |
|--------|----------|----------|-----------|-----------|-----------|----------|----------|----------|-------|--------------|--------|--|--|
| | Apr-20 M | ay-20 Ju | un-20 | | CRR C | Other Ci | RR Other | - CRR | Other | | CRR O | | |
| Assist | , | . , | | | | | | | | | | | |
| Ref | Number N | lumber N | Number | Total | | | | | | | | | |
| | | | | | | | | | | | | | |
| 189 | 500 000 | 500 000 | 1 500 000 | 2 500 000 | 2 500 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 190 | | | 380 000 | 380 000 | 380 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 191 | | | 420 000 | 420 000 | 420 000 | | | | | | | | |
| 131 | | | 420 000 | 1420 000 | 420 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 192 | 250 000 | | 250 000 | 500 000 | 500 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 193 | | 60 000 | 60 000 | 120 000 | 120 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 104 | | | 70 000 | 70 000 | 70 000 | | | | | | | | |
| 194 | | | 70 000 | 70 000 | 70 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 195 | 150 000 | | | 150 000 | 150 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 106 | 50 000 | | | 80 000 | 80 000 | | | | | | | | |
| 190 | 30 000 | | | 00 000 | 00 000 | | | | | | | | |
| | | | | | | | | | | | | | |
| 197 | 30 000 | | | 50 000 | 50 000 | | | | | | | | |

| | | | | | 2019/20 CRR O | 2020 ther CRI | /2021 R Other | 2021/202 CRR | 22 20 Other | 22/2023 2022 CRR Other | 2/2023 CRR 01 | ther | | |
|--------|------------|---------------|-------------|-------------|------------------|------------------|------------------|-----------------|----------------|---------------------------|------------------|------|---|--|
| Assist | | | un-20 | | | | | | | | | | | |
| Ref | Number N | lumber N T | lumber T | Total | | | | ı | | ı | 1 | | Т | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 100 | | 20.000 | | 20.000 | 20.000 | | | | | | | | | |
| 198 | | 30 000 | | 30 000 | 30 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 199 | | | | 100 000 | 100 000 | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| 200 | | | 4 500 000 | 4 500 000 | 4 500 000 | | | | | | | | | |
| 200 | | | 1 500 000 | 1 500 000 | 1 500 000 | | | | | | | | | |
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| 201 | | | 500 000 | 500 000 | 500 000 | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| 202 | | | 1 000 000 | 1 000 000 | 1 000 000 | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| 203 | | | | C | 0 | | | 2 000 000 | | 3 06 00 | | | | |
| | | | | | | | | | | | | | | |
| 204 | 1 337 733 | 436 230 | 2 300 936 | 6 011 123 | 6 011 123 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 205 | | | | 1 000 000 | 1 000 000 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 206 | О | C | 1 000 000 | 4 500 000 | 4 500 000 | | 10 300 000 | 2024/200 | | 22/2022 | /2022 | | | |
| | | | | | 2019/20 CRR O | 2020 ther CRI | /2021 R Other | 2021/202 CRR | 22 20 Other | 22/2023 2022 CRR Other | 2/2023 CRR 01 | | | |
| | Apr-20 N | lay-20 Ju | un-20 | | | | | | | | | | | |
| Assist | | | | | | | | | | | | | | |
| | Number N | lumber N | lumber | Total | | | | | _ | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 207 | | | | C |) | | 15 000 000 | | 15 000 000 | | | | | |
| 0 | | 10 702 654 | 144.002.004 | 072 422 642 | | | | 20 112 540 | | FC 222 000 | | | | |
| 1 | 19 414 892 | 10 792 654 | 144 663 664 | 273 132 613 | 144 576 018 | 128 556 594 | 106 300 000 | 38 112 640 | 85 331 369 | 56 333 000 | | | | |

| Sub-Dir | rectorate [R] | | July | | | August | | | Sentember | | | October | | | November | |
|---------|---|-------------|------------------|--------------|-------------|------------------|--------------|-------------|------------------|--------------|-------------|------------------|--------------|-------------|------------------|--------------|
| Assist | List | Revenue | Operational Exp. | Capital Exp. |
| 2 | Council | 14 331 446 | 2 148 672 | | 16 291 | 5 950 097 | | 11 342 | 2 202 887 | | 13 772 | 2 462 150 | | 15 828 | 2 359 567 | |
| 1 | Municipal Manager | | 0 386 843 | | 12 100 | 448 706 | | 6 069 | 416 392 | | 6 060 | 302 733 | | 6 060 | 435 707 | |
| 4 | Director: Management | 154 722 | 2 440 352 | | 36 107 | 4 927 193 | | 268 096 | 4 942 969 | | 92 338 | 3 608 203 | 78 466 | 37 882 | 5 498 472 | 294 548 |
| | Services Director: Finance | 22 204 335 | 3 873 910 | | 21 443 905 | 4 219 205 | | 24 246 410 | 8 779 419 | 11 003 | 27 339 948 | 5 440 413 | | 25 893 802 | 8 089 538 | |
| 44 | Director: Infrastructure & | 42 358 736 | 8 625 758 | 304 236 | 47 472 353 | 49 277 184 | 977 000 | 60 286 180 | 54 020 008 | 12 137 000 | 47 520 273 | 40 960 303 | 3 640 000 | 44 061 153 | 43 786 493 | 3 227 000 |
| 2/1 | Planning Director: Protection Services | 3 783 314 | 5 449 386 | | 3 437 424 | 7 071 276 | 21 837 | 3 211 454 | 7 352 747 | 12 657 | 3 544 469 | 7 827 851 | 15 113 | 3 722 782 | 9 289 903 | 11 938 |
| | | | | | | | 21037 | | | 12 037 | | | 15 115 | | | 11 550 |
| | LED Director: Community | 24 241 | 515 269 | | 104 186 | 960 077 | | 178 209 | 757 248 | | 238 491 | 898 626 | | 184 254 | 1 052 026 | |
| 29 | Director: Community Services | 45 068 884 | 21 109 139 | | 24 771 037 | 26 869 330 | 2 056 000 | 25 321 570 | 29 633 766 | 2 613 000 | 25 882 696 | 35 654 000 | 2 875 000 | 27 487 409 | 37 551 976 | 1 974 000 |
| | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | |
| | | 127 925 678 | 44 549 330 | 304 236 | 97 293 402 | 99 723 069 | 3 054 837 | 113 529 330 | 108 105 436 | 14 773 661 | 104 638 048 | 97 154 279 | 6 608 579 | 101 409 169 | 108 063 683 | 5 507 485 |
| Note: | Revisions are indicated in | | | Įou i aut | | | 10.000.000 | , | 1-0-1-0-1 | ,= | 1 | 1 | 1 | , | | 10 000 |
| | rectorate [R] | | December | | | January | | _ | February | | | March | | _ | April | |
| Assist | List | Revenue | | | | | Capital Exp. | Revenue | Operational Exp. | Capital Exp. | | Operational Exp. | Capital Exp. | Revenue | Operational Exp. | Capital Exp. |
| | Council | 8 941 647 | 2 264 756 | | - | 2 900 011 | | 2 570 267 | 2 900 011 | | 2 570 267 | 3 043 164 | | 2 570 267 | 2 900 011 | |
| | Municipal Manager Director: Management | 6 060 | 324 480 | | 2 978 | 328 814 | | 2 978 | 328 814 | | 2 978 | 384 249 | | 2 978 | 328 815 | |
| 4 | Services | 38 755 | 3 559 951 | 4 956 | 70 331 | 3 328 437 | 7 500 | 70 331 | 3 328 438 | 100 000 | 70 331 | 4 075 839 | 15 000 | 70 331 | 3 366 641 | 15 000 |
| | Director: Finance | 24 285 021 | 6 645 686 | | 24 005 829 | 3 607 699 | | 24 005 829 | 3 607 699 | | 24 395 329 | 8 922 705 | | 24 005 829 | 3 647 210 | |
| 44 | Director: Infrastructure & Planning | 89 315 932 | 43 001 672 | 20 616 000 | 46 610 818 | 40 160 651 | 13 105 000 | 46 610 818 | 46 072 240 | 12 251 000 | 48 360 843 | 41 616 491 | 12 157 000 | 46 610 818 | 41 249 200 | 16 05 00 |
| 24 | Director: Protection Services | 3 185 910 | 7 199 985 | 120 658 | 4 131 785 | 7 629 424 | 462 080 | 4 131 785 | 7 629 424 | 462 080 | 4 136 710 | 7 759 419 | 1 688 746 | 4 131 785 | 7 629 425 | 1 669 000 |
| 56 | LED | 174 797 | 909 465 | 5 700 | 29 213 | 1 080 810 | 212 374 | 29 213 | 1 080 810 | 212 374 | 687 963 | 1 109 759 | 312 374 | 29 213 | 1 080 810 | 462 000 |
| | Director: Community | 47 029 978 | 48 371 865 | 4 339 000 | 29 241 532 | 26 765 879 | 7 674 000 | 29 241 532 | 26 049 032 | 8 184 000 | 36 725 721 | 40 456 837 | 9 694 000 | 29 241 532 | 28 456 364 | 11 345 000 |
| | | 47 023 376 | 1.00.00 | | | | | | , | 1 | | (| 1 | | | |
| | Services | 47 023 378 | | | | 0 | | | , | 1 | | <u> </u> | 1 | | | |
| | | 47 023 370 | | | | 0 | | | | | | | | | | |
| | | 47 023 376 | | | | 0 | | | | | | | | | | |
| | | 47 023 376 | | | | 0 | | | | | | | | | | |
| | | 47 023 376 | | | | 0 | | | | | | | | | | |
| | | 47 023 376 | | | | 0 | | | | | | | | | | |
| | | 47 023 376 | | | | 0 | | | | | | | | | | |
| | | 172 978 099 | | | 106 662 753 | 85 801 725 | 21 460 954 | 106 662 753 | 90 996 468 | 21 209 454 | 116 950 142 | 107 368 463 | 23 867 120 | 106 662 753 | 88 658 476 | 29 496 000 |

Note: Revisions are ind

| $\overline{}$ | ectorate [R] | | May | | | June | | | TOTAL | |
|---------------|-------------------------------------|-------------|------------------|--------------|------------|-------------|--------------|---------------|------------------|---------------|
| Assist | List | Revenue | Operational Exp. | Capital Exp. | Revenue | | Capital Exp. | Revenue | Operational Exp. | Capital Exp. |
| 2 | Council | 2 570 267 | 2 900 009 | | -5 338 433 | 3 844 679 | | 30 843 227 | 35 876 015 | O |
| 1 | Municipal Manager | 2 978 | 328 814 | | -15 496 | 2 282 181 | | 35 742 | 6 296 549 | c |
| 4 | Director: Management Services | 70 331 | 3 328 431 | | -135 555 | 13 561 876 | 3 482 030 | 844 000 | 55 966 802 | 3 997 500 |
| 16 | Director: Finance | 24 005 829 | 3 607 698 | | 29 252 133 | 14 625 332 | -3 503 | 295 084 200 | 75 066 515 | 7 500 |
| 44 | Director: Infrastructure & Planning | 46 610 818 | 40 239 887 | 9 879 000 | 2 013 941 | 116 170 407 | 31 870 228 | 567 832 683 | 565 180 295 | 136 060 967 |
| 24 | Director: Protection Services | 4 131 785 | 7 629 425 | 1 439 000 | 8 052 172 | 16 421 372 | 9 756 793 | 49 601 375 | 98 889 637 | 15 659 902 |
| 56 | LED | 29 213 | 1 080 806 | 212 000 | 1 276 581 | 3 784 475 | 1 556 469 | 2 985 574 | 14 310 181 | 2 972 744 |
| 29 | Director: Community Services | 29 241 532 | 26 761 556 | 8 821 000 | 31 868 775 | 93 740 664 | 56 607 027 | 381 122 198 | 441 420 408 | 114 434 000 |
| - | | | | | | 0 | | 0 | | (|
| | | | | | | | | 0 | 0 | |
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| | | | | | | | | 0 | | |
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| | | | | | | | | 0 | · · · · · · | (|
| | | 400 000 750 | 05 056 606 | 20.242.000 | 55.074.420 | 254 422 225 | 404 500 070 | 0 | | (0772 422 642 |
| | | 106 662 753 | 85 876 626 | 20 240 000 | 66 974 120 | 264 430 986 | 101 523 973 | 1 328 348 999 | 1 293 006 402 | 273 132 613 |

Note: Revisions are ind

Revised Revenue by Source for 2019/20 - Overstrand Municipality - 2nd Adjustments Budget, 26.2.2020

| Assist | Line Item (200 chars) | July | August | September | October | November | December | January | February | March | April | May | June | TOTAL |
|--------|---|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| Ref | 200 characters | Number | Number | Number | Number | Number | Number | Number | Number | Number | Number | Number | Number | |
| 1 | Property rates | 22 369 019 | 19 555 784 | 19 611 356 | 21 130 813 | 19 418 994 | 19 969 453 | 19 962 499 | 19 962 499 | 19 962 499 | 19 962 499 | 19 962 499 | 21 082 086 | 242 950 000 |
| 2 | Service charges - electricity revenue | 25 207 418 | 46 218 281 | 35 673 729 | 31 297 375 | 34 834 033 | 38 340 014 | 33 655 635 | 33 655 635 | 33 655 635 | 33 655 635 | 33 655 635 | 24 018 690 | 403 867 716 |
| 3 | Service charges - water revenue | 10 252 146 | 10 105 301 | 9 417 585 | 10 652 975 | 11 542 492 | 11 025 124 | 10 734 999 | 10 734 999 | 10 734 999 | 10 734 999 | 10 734 999 | 12 149 382 | 128 820 000 |
| | Service charges - sanitation revenue | 6 471 195 | 6 307 331 | 6 352 646 | 6 681 273 | 6 840 154 | 6 765 366 | 6 751 666 | 6 751 666 | 6 751 666 | 6 751 666 | 6 751 666 | 7 843 804 | 81 020 100 |
| 5 | Service charges - refuse revenue | 5 812 732 | 5 781 013 | 5 741 505 | 5 758 789 | 5 775 462 | 5 753 549 | 5 770 158 | 5 770 158 | 5 770 158 | 5 770 158 | 5 770 158 | 5 768 160 | 69 242 000 |
| 6 | Service charges - other | | | | | | | | | | | | | 0 |
| 7 | Rental of facilities and equipment | 618 165 | 489 508 | 524 216 | 490 979 | 495 268 | 483 577 | 291 246 | 291 246 | 307 496 | 291 246 | 291 246 | -1 012 194 | 3 562 000 |
| 8 | Interest earned - external investments | -1 206 947 | 1 012 443 | 3 579 815 | 6 753 324 | 5 424 111 | 3 185 901 | 2 988 332 | 2 988 332 | 2 988 332 | 2 988 332 | 2 988 332 | 2 169 693 | 35 860 001 |
| g | Interest earned - outstanding debtors | 407 598 | 421 018 | 373 457 | 396 754 | 416 438 | 423 177 | 370 833 | 370 833 | 370 833 | 370 833 | 370 833 | 158 494 | 4 451 100 |
| 10 | Transfers and subsidies - capital (in-kind - all) | C | 0 | 0 | 0 | (| 0 | 218 138 | 218 138 | 218 138 | 218 138 | 218 138 | 1 526 987 | 2 617 677 |
| 11 | Fines | 3 077 708 | 2 765 811 | 2 686 790 | 2 855 005 | 2 742 018 | 2 572 253 | 2 708 675 | 2 708 675 | 2 712 675 | 2 708 675 | 2 708 675 | 2 305 261 | 32 552 220 |
| 12 | Licences and permits | 223 235 | 214 611 | 187 532 | 192 668 | 187 159 | 170 553 | 204 456 | 204 456 | 205 881 | 204 456 | 204 456 | 262 739 | 2 462 200 |
| 13 | Agency services | 468 657 | 457 191 | 366 041 | 472 296 | 441 226 | 405 988 | 433 333 | 433 333 | 433 333 | 433 333 | 433 333 | 421 934 | 5 200 000 |
| 14 | Transfers recognised - operational | 48 554 203 | 1 25 79 | 6 230 118 | 4 761 451 | 4 495 644 | 40 775 557 | 9 503 968 | 9 503 968 | 12 371 968 | 9 503 968 | 9 503 968 | -30 436 190 | 125 793 702 |
| 15 | Other revenue | 5 434 677 | 2 208 384 | 2 441 258 | 6 513 585 | 2 578 957 | 380 960 | 11 792 375 | 11 792 375 | 11 840 525 | 11 792 375 | 11 792 375 | 65 166 884 | 143 734 730 |
| 16 | Transfers recognised - capital | 235 871 | 731 645 | 20 343 282 | 6 680 761 | 6 217 213 | 42 726 625 | 1 276 440 | 1 276 440 | 8 626 004 | 1 276 440 | 1 276 440 | -44 451 609 | 46 215 553 |
| Х | TOTAL | 127 925 678 | 97 293 402 | 113 529 330 | 104 638 048 | 101 409 169 | 172 978 099 | 106 662 753 | 106 662 753 | 116 950 142 | 106 662 753 | 106 662 753 | 66 974 120 | 1 328 348 999 |

Note: Revisions are indicated in RED text